

RECEIVED
STATE CORPORATION COMMISSION

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

JUN 20 1959
6-20-59
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

15-155-00348-00-00

Lease Owner (Applicant) Brunson-Spines, Inc.

Address 302 Union Center, Wichita, Kansas

Lease (Farm Name) Phillips Well No. 2

Well Location SW NW NE Sec. 22 Twp. 22S Rge. (E) 6 (W)

County Reno Field Name (If any) _____

Total Depth 3845 Oil Well Gas Well Input Well SWD Well D & A XXX

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 6-13-59 6a .m.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner E. B. Young

Route #3 Address Hutchinson, Kansas

Plugging Contractor Brunson-Spines, Inc. License No. _____

Address 302 Union Center, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Brunson-Spines, Inc. Address 302 Union Center, Wichita, Kansas

and payment will be guaranteed by applicant.

BRUNSON-SPINES, INC
Signed: Ralph B. McLaughlin
Applicant or Acting Agent
Ralph B. McLaughlin, Secy-Treas.

Date: June 18, 1959

PLUGGING
FILE SEC. 22 T. 22 R. 6W
BOOK PAGE 48 LINE 1



GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

July 2, 1959

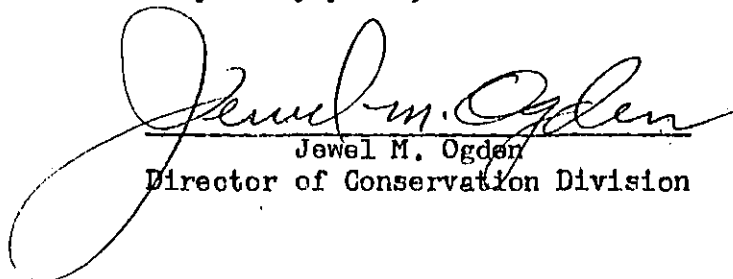
Well No. 2
Lease Phillips
Description SW NW NE 22-22-6
County Reno
File No. 48-1

Brunson-Spines, Inc.
302 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Gilbert Toman
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022