## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

## WELL PLUGGING RECORD

| State Corporation Commission<br>800 Bitting Building<br>Wichita, Kansas  | Reno County, Sec. 10 Twp. 24 Rge. (E) 6 (W)  |                           |   |                  |                        |  |  |  |
|--|--|---------------------------|---|------------------|------------------------|--|--|--|
| NORTH  | Location as "NE/CNW%SW   | a" or footage fr          | om lines_NW/4   | NM/4 NN/4        |                        |  |  |  |
| <i>ϕ</i>   | Lease Owner T & M Oil Company  Lease Name Haines Well No. 1  Office Address 900 East 21st Street, Wichita 4, Kansas  |                           |   |                  |                        |  |  |  |
|  |  |                           |   |                  |                        |  |  |  |
|  | Character of Well (completed   | ed as Oil, Gas            | December  | Dry Ho.          | Le                     |  |  |  |
| i   i  | Application for plugging file  |                           |   |                  |                        |  |  |  |
|  | Application for plugging app   |                           |   |                  | 19.55                  |  |  |  |
|  | Plugging commenced   |                           | <u>December</u>   | L3               | 19_55                  |  |  |  |
|  | Plugging completed   |                           |   |                  |                        |  |  |  |
|  | Reason for abandonment of well or producing formation Dry Hole   |                           |   |                  |                        |  |  |  |
| i i i i  | If a producing well is abandoned, date of last production  |                           |   |                  |                        |  |  |  |
| Togete well correctly on shows   |  |                           |   |                  |                        |  |  |  |
| Locate well correctly on above<br>Section Plat   |  |                           |   |                  |                        |  |  |  |
| ne of Conservation Agent who supervision Arbuckle  | sed plugging of this well  | uel burkee<br>Δ149 Botto: | m ===   | Total Depth of   | Well 4171 Feet         |  |  |  |
| ow depth and thickness of all water, oil   |  |                           |   | Total Deput of   | Treet                  |  |  |  |
| OIL, GAS OR WATER RECORDS  |  |                           |   |                  | CASING RECORD          |  |  |  |
| FORMATION  | CONTENT FROM   | TO                        | SIZE  | PUT IN           | PULLED DUT             |  |  |  |
| rummatium .  | GONTENT PROP   |                           | 8 5/8"  | 1701             | None None              |  |  |  |
|  |  |                           | <del></del>   | <u> </u>         |                        |  |  |  |
|  |  |                           |   |                  |                        |  |  |  |
|  |  | <u> </u>                  | ļ   |                  |                        |  |  |  |
|  | <del></del>  | <del>-</del> -            | -   |                  |                        |  |  |  |
|  |  |                           | <del>                                     </del>        |                  |                        |  |  |  |
|  |  |                           | 1   |                  |                        |  |  |  |
|  |  |                           |   |                  |                        |  |  |  |
|  |  |                           |   |                  |                        |  |  |  |
|  |  |                           | <del>-</del> · — —                                      |                  | <del></del>            |  |  |  |
|  | · · · · · · · · · · · · · · · · · · ·  |                           |   |                  |                        |  |  |  |
| me of Plugging Contractor  | (If additional description is r<br>Thos. H. Allan  | ecessary, use BAC         | K of this sheet)  | <del></del>      |                        |  |  |  |
| ress   | 1221 Union National  | Bank Buil                 | ding. Wichi   | ta 2. Kans       | as                     |  |  |  |
|  |  |                           |   |                  |                        |  |  |  |
| ATE OF KANSAS  | COUNTY OF  | SEDGWIC                   | <u>K</u> _  | ., SS.           |                        |  |  |  |
| Thos.  | H. Allan   | _(employee of             | owner) or (ewn  | er or operator)  | of the above-described |  |  |  |
| l, being first duly sworn on oath, says  | s: That I have knowledge of t  | he facts, statem          | ents, and matter  |                  |                        |  |  |  |
| ve-described well as filed and that th   | e same are true and correct.   | io help me God            | ا،<br>م.ل.  | -000             |                        |  |  |  |
|  | (Signature).   | _ JA                      | 1   | illla            | <u> </u>               |  |  |  |
|  |  | l22l Union                | National F  | ank Bldg         | Wichita 2, Kan         |  |  |  |
| Subscribed and Sworn to before i   | . ) / . 🗠  |                           |   | _                |                        |  |  |  |
| CORPORTRED WITH PARKET LO DEIOLE I   | me this / Ce day   | ofDece                    |   |                  | <del>2</del>           |  |  |  |
|  |  | U                         | <u>e</u> 22   | 2. Ster          | wast                   |  |  |  |
| commission expires June 14,  | 1958   | 1, 2 Life                 | ) (5)   10.1   (10.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | (_)),<br>2916.11 | Notary Public.         |  |  |  |
|  |  | F                         |   | -                |                        |  |  |  |
| No.  | UGGING   | - US                      | 9 2 0 1955  | 12-20-           | 55                     |  |  |  |
| -  | ec_10 1 24 16W   | JSERV,                    | ATION DIVISI  |                  | <del>-</del>           |  |  |  |
|  |  | 'arah                     | ita, Kansaa   | 7 # * M          |                        |  |  |  |
|  | 40125 INC. 18.   |                           |   |                  |                        |  |  |  |
| And in case of the latest designation of the | THE PARTY OF THE P |                           |   |                  |                        |  |  |  |

544N

8 5/8" @ 170" - 140 Sx - Circ

T & M Oil Co. - #1 HAINES

NW NW NW 10-24-6W

Reno County, Kansas COMM: 11/23/55 COMPL: 12/13/55

CONTRACTOR: Tom Allan

ELEV: 1559 RB

I.P. D & A

## All Depths from Rotary Bushings

| WITT DEDON | is from notary busing | 1KD               |         |  |
|------------|-----------------------|-------------------|---------|--|
|            |                       |                   |         |  |
|            | Soil                  | •                 | . 3626  | Lime & Shale   |
|            | Sand                  |                   | 3632    | Vari Color Shale   |
| 90         | Yellow Clay           | •                 | 3657    | Weathered Chert .  |
| 170        | Red Beds              |                   | 3747    | Wht. Chert & Cherty Lime   |
| 500        | Red Rock              |                   | 3757    | Cherty Dolomite  |
| 600        | Shale                 |                   | 3767    | Green Shale  |
| 1000       | Salt & Shale          |                   | 3802    | Fine Chrystaline Lime  |
|            | Anhydrite & Shale     |                   | 3970    | Gray Green Shale   |
| 1300       | Shale                 |                   | 4030    | Vari Color Shale Weathered Chert Wht. Chert & Cherty Lime Cherty Dolomite Green Shale Fine Chrystaline Lime Gray Green Shale Dolomitic Shale |
|            | Lime                  |                   | 4035    | Shaley Dolomite  |
| 1800       | Shale & Shells        |                   | 4064    | Wht. coarse Chryst. Lime   |
| 2100       | Shale                 |                   | 41.20   | Dolomitic Sandstone  |
|            | Shale & Shells        |                   |         | Shaley Dolomite & Sand   |
|            | Lime                  |                   | 4171    | Dolomite   |
| 2758       | Black Shale           |                   |         | · - 4063-4080  |
|            | Sandy Shale           |                   |         | 171 Mud/1 hour - BHP 1055#/30 Min.   |
|            | Lime                  |                   | T.D.    | 4171=4172 Schlumberger Elec. Log   |
|            | Sand                  |                   |         | 4-1- 4-10 a arresta a 1801 maos 108  |
|            | Lime Brown            |                   |         |  |
|            | Shale                 |                   |         |  |
|            | Lime                  |                   | FORMA   | TION TOPS  |
|            | Shale                 |                   |         |  |
|            | Lime                  |                   | 2750    | Heebner  |
| -          | Shale                 |                   | 2941    | Brown Lime   |
|            | Oolicastic Lime       |                   | 2969    |  |
|            | Lime                  | •                 | 3538    | Conglomerate Shale   |
|            | Shale & Limy Shale    |                   | 3632    |  |
|            | Lime                  |                   | 3802    |  |
|            | Black Shale           |                   | 3970    |  |
|            | Shale                 |                   | 4035    | Viola  |
| 3322       | Lime                  |                   | 4064    | Simpson  |
|            | Shale & Shells        |                   | 4149    |  |
| 3345       | Oolicastic Lime       |                   | ******* | At baoithe   |
|            | Lime                  |                   | Tcer    | tify that the above is a true and  |
|            | Shale                 |                   |         | ct copy of the well log on the   |
|            | Lime                  |                   |         | test.  |
|            | Varicolor Shale       |                   | abovo   | 1  |
| 3446       | Lime                  |                   | Fin /   | 6. 4011  |
| 3463       | Shale                 | STATE CC.         | 1_1     | 100,11 (llan   |
| 3481       | Lime                  | SE SIGN           | ION     | <b>'</b>   |
| 3538       | Shale                 | DEC 20 (055       | Subsc   | ribed and sworn to before me this  |
| 3585       | Vari Color Shale      |                   |         | day of December, 1955  |
| 3595       | Lime                  | CONSERVATION SAME | ICH 🗻   | and or recommending will   |
| 27.2       |                       | Windlife          |         | ) - / · /  |

Wichite, benece

3608 Vari Color Shale

My Commission expires June 14, 1958