Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	RE	RENO County, Sec. 28 Twp. 24 Rge. 5 (E) W (W)					
NORTH	Location as "NE	E/CNWKSWK"	or footage from	n lines <u>NW</u> N	IW SE		
1 1	Lease Owner SOLAR OIL COMPANY Lease Name GARVER Well No. 1 Office Address 1117 Union National Bldg. Wichita, Kansas						
<u> </u>	Character of We				·		
	Date well comp					1963	
!!!!	Application for plugging filed May 15 1963						
1	Application for plugging approved May 15 (verbally) 1963 Plugging commenced May 15 1963						
] ! ! !							
	Plugging comple					· ₁₉ 63	
	Reason for aban	donment of wel	I or producing	formation			
]	Tf a producing a	well is abandon	ad data of las	t production	-		
<u> </u>						ore plugging was com-	
Locate well correctly on above Section Plat	menced?Y	7					
Name of Conservation Agent who sup	pervised plugging of this	s well					
Producing formation			Bottom		Fotal Depth of	Well 3427 Feet	
Show depth and thickness of all wate	r, oil and gas formation	s.					
OIL, GAS OR WATER RECOR	DS					CASING RECORD	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED DUT	
T SWATTER			1 1	512.2	701 111	- FOLLED DOT	
			† †	-			
Surface		0	237'	10 3/4"	237'	none	
			-		_		
			 			· · · · · · · · · · · · · · · · · · ·	
	t rock bridge (ge @ 485'. ' with 15			
				·			
5_	sacks of cement	<u>t in rat h</u>	ole.				
					- com Econ II	Will the Comment of t	
				P	TO TO	H Carrie Course	
				TATE	E CURPORATIO	<u>, </u>	
		110 5 1963					
					3011 2	1	
	6.3.7.6.3.cm						
	CONSERVATION PORTERS						
					APPENDED .		
							
Name of Plugging ContractorHA		description is nece	ssary, use BACK	of this sheet)			
		reat Bend,	Kansas				
STATE OFKANSAS	COL	North OF	BARTON				
STATE OF KANSAS ALLAN H	, COU	··			, ss.	_f.,;	
well, being first duly sworn on oath,		owledge of the	facts, stateme	wner) or (owner nts, and matters	er or operator <i>)</i> s herein contai	of the above-described	
above-described well as filed and the				1			
C_{∞}		(Signature)	Allan,	Marm			
9.5	·		O D /0	0 0	Rond 77		
And the second	`	<u>P</u> .	O. Box 48		Bend, Kan	545	
Subscribed and Sworn to bef	ore me this 24tl	hday of_	May_	•	, 19_	<u>63</u>	
· 'y \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1) 3		1/1/10	h 1 +	,		
My commission expines 1-22-6	,	\subseteq	Helen F	. Gearhart		Notary Public.	
My commission expires $1-22-6$	<u>V.</u>					• • • • • • • • • • • • • • • • • • • •	

DRLLLERS LOG

NW NW SE SECTION 28-24-5W SOLAR OIL COMPANY COMPANY:

RENO COUNTY, KANSAS COMPLETED: MAY 15, 1963 GARVER #1 FARM: COMMENCED: MAY 3, 1963

1547 RB ELEVATION:

0 - 30 Soil. 30 - 40 sand 40 - 160 160 - 420 420 - 655 red bed "shale & shells. salt & shale 655 - 1618 1618 - 1632 1632 - 2575 2575 - 2682 lime-shale sand lime-shale shale-lime lime shale-lime 2682 - 3150 'lime 3150 - 3406 3406 - 3427 Mississippian: 3427: 🥍 Total.depth ... The second of the second of the

> SET 237 of 10 3/4" surface pipe. Cemented with 225 sacks of cement with 2% gel and 2% calcium chloride.

1618 TARKIO SAND TOPS: 2494 HEEBNER : 2682 BROWN LIME; · 2710

STATE CORPORATION COMMISSION

LANSING - K.C. 3406 MISSISSIPPI

JUN 5 1963 6-5-63 GONSERVATION LINE Wighter Kansac

DRY, plugged, and abandoned.

$\underline{\mathbf{A}}^{\prime},\underline{\mathbf{F}},\underline{\mathbf{F}}^{\prime},\underline{\mathbf{I}},\underline{\mathbf{D}},\underline{\mathbf{A}},\underline{\mathbf{V}},\underline{\mathbf{I}},\underline{\mathbf{T}}$

STATE OF KANSAS

COUNTY OF BARTON ...)

L; ALLAN HARMS of the Harms Drilling Company being first duly sworn on oath state: I have knowledge of the facts; statements and matters herein contained and the same are true and correct.

AT LAN HARMS

Subscribed and sworn to before me this 24th day of May, 1963.

My commission expires 1-22-66.

传统的影响