

LEASE NAME Lodestone

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

3135 Ft. from E Section Line

LEASE OPERATOR Abercrombie Drilling, Inc.

SEC. 8 TWP. 24S RGE. 7 (~~00000~~ W)

ADDRESS 150 N. Main, Suite 801, Wichita, KS 67202

COUNTY Reno

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5422

Date Well Completed 4-24-89

Character of Well D&A

Plugging Commenced 4-24-89

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 4-24-89

The plugging proposal was approved on 4-24-89 (date)

by State Plugger, John Sanders (KCC District Agent's Name).

Is ACC-1 filed? Yes If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4210'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	259'	None

6-9-89
 RECEIVED
 STATE CORPORATION COMMISSION
 JUN 4 1989
 CONSERVATION DIVISION
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Circulate heavy mud in hole. 1st plug from 4186' to 4046' w/35 sx. 2nd plug from 1100' to 960' w/35 sx. 3rd plug from 700' to 560' w/35 sx. 4th plug from 310' to 170' w/35 sx. 5th plug from 60' to surface w/25 sx. Rathole-10 sx. Water well-10 sx. All cement 60/40 pozmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton
150 N. Main, Suite 801
 (Address) Wichita, KS 67202

DESCRIBED AND SWORN TO before me this 30 day of May, 1989

Sharan J. Brantetter
 Notary Public

Commission Expires: May 18, 1993

