STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp		, PLUGGING	RECORI)			
Make Required Affidavit	COUNTY	Edwards		SEC.	35 TWP. 2	5s RGE. 16w E/W	
	Location a	s in quar C - S/2		footage	from lines:		
	Lease Owner Oil Producers Inc, of Kansas						
	Lease Name	Cudney "B" #1 Well No.					
	Office Add	, Wichita, Ks. 67208					
		Character of Well (Completed as Oil, Gas or Dry Hole):					
	Date Well	Date Well Completed					
	Applicatio	Application for plugging filedPlugging commenced					
	1						
	Plugging completed 3/3/83						
	Reason for abandonment of well or producing formation						
Locate Well		Depleted					
correctly on above Section Platt.	Was permission obtained from the Conservation Division or it's						
*	-				ed? Yes		
Name of Conservation Agen	•					rrant	
Producing formation							
Show depth and thickness							
•		, ozi dio	, Pag - 1				
OIL, GAS OR WATER RECORDS						Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
			 -	8 5/8 4½"	425'	none 2025'	
		-					
		 	 	\	<u> </u>		
or other plugs were used, to	h plug set it on top of	Baker P1	ug set	at 4390'.	Shot well	at	
joints. Plugged wel	<u>1 with 3 hu</u>	lls, 16-g	é1, 70				
plug, & 130 sacks ce	ment.						
p1							
Plugging complete					· · · · · · · · · · · · · · · · · · ·	<u> </u>	
(If additional Name of Plugging Contract	description	is neces	sary, i	ıse BACK o	f this sheet		
			· · · · · · · ·				
STATE OF Kansas R. Darrell KElso above-described well, bei	ng first dul	(employ y sworn c	ree of on oath	owner) or , says: T	hat I have l	perator) of the Gnowledge of the	
facts, statements, and ma filed and that the same a	itters herein ire true and	containe	So he?	lp me God.	the above-o	described well as	
			(Sig	nature) <u>/</u> Box	347, Chase,	Ks. 67524 cess)	
SUBSCRIBED AND SWO	ORN TO before	me this	8th	day of	March	, 19_83	
r.	notice?	. Li	<u> </u>	Sela	e Hr	rice !	
My Commission expires:	My Comm. Ex	HOOVER of Kansas o. Aug. 15, 1985		STATE CO.	the a	Notary Public,	
1 · jr.			i	- 5(3)	3-14 COMM	\$1014	
	•			AM	R 1 4 1983	ک	
				OUNSER Wig	IVATION DIVISION	•	

Wighita, Kansas