

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM
(File One Copy)

SEP - 8 1988
9/8/88

CONSERVATION DIVISION
Wichita, Kansas

6/89

API NUMBER 15-057-20,460-0000

(of this well Wichita, Kansas completion date.)

(This must be listed; if no API# was issued, please note drilling completion date.)

ASS OPERATOR Bird Energy, Inc. OPERATORS LICENSE NO. 6574

ADDRESS Box 1612, Dodge City, KS 67801 PHONE # (316) 227-6041

BASE (FARM) Helen WELL NO. 1 WELL LOCATION NE NW NW COUNTY Ford

T.C. 2 TWP. 26 RGE. 21 (w) TOTAL DEPTH 4800' PLUG BACK TO _____

Check One:

Oil WELL _____ GAS WELL _____ D & A SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 387' CEMENTED WITH 200 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? operator
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 18, 1988 2:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ervin Neighbors PHONE # (316) 792-7476

ADDRESS 620 Hubbard, Great Bend, KS 67530

PLUGGING CONTRACTOR Lobo Drilling Company LICENSE NO. 5864 6/89

ADDRESS 620 Hubbard, Great Bend, KS 67530 PHONE # (316) 792-7476

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ervin Neighbors
(Operator or Agent)

DATE: August 16, 1988



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

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CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

DEC 09 '88

EXPIRES

September 9, 1988
WELL PLUGGING NOTICE

Helen #1
NE NW NW
Sec. 02-26S-21W
Ford County

Bird Energy, Inc.
Box 1612
Dodge City, KS 67801

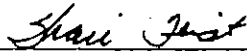
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760