

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-057-2043-000 (of this well) 11/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Denver-Alaska Oil Company OPERATORS LICENSE NO. 4043
1746 Cole Blvd., Suite 300
ADDRESS Golden, Colorado, 80401 PHONE # (303)-278-4814

LEASE (FARM) Duesing WELL NO. 1 WELL LOCATION SW NE COUNTY Ford
SEC. 16 TWP. 26s RGE. 21w (O) (W) TOTAL DEPTH 5540' PLUG BACK TD 4815'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8-5/8" SET AT 400' CEMENTED WITH SACKS

CASING SIZE 4 1/2" SET AT 5539' CEMENTED WITH 260 SACKS

PERFORATED AT 4796-4806' & 4783-4806'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED?
(If not, explain) UFC 8 1986
15-8-86

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary J. Lanier w/Denver-Alaska Oil Company PHONE # (303)-278-4814
1746 Cole Blvd., Suite 300
ADDRESS Golden, Colorado, 80401

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347 PHONE # 316-938-2457
Chase, Kansas, 67524

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 12-5-86

GEARHART

CEMENT BOND LOG

FILING NO.	COMPANY <u>DELVER CLASS A OIL COMPANY</u>	
	WELL <u>QUESTING NO. 1</u>	
	FIELD <u>WILDCAT</u>	
	COUNTY <u>FOOD</u>	STATE <u>KANSAS</u>
LOCATION	SEC <u>15</u> TWP <u>21N</u> RGE <u>21W</u>	Other Services <u>NONE</u>

Permanent Datum <u>KB</u>	Elev. <u>2296</u>	Elev.: K.B. <u>2301</u>
Log Measured from <u>KB</u>	<u>0</u> Ft. Above Permanent Datum	D.F. <u>2300</u>
Drilling Measured from <u>KB</u>		G.L. <u>2296</u>

Date	<u>2-6-86</u>	Type Fluid in Hole	<u>Water</u>
Run No.	<u>One</u>	Dens.	<u>-</u>
Depth-Driller	<u>5500</u>	Visc.	<u>-</u>
Depth-Logger	<u>5500</u>	Max. Rec. Temp.	<u>-</u>
Bottom Log Interval	<u>5500</u>	Est. Cement Top	<u>4140</u>
Top Log Interval	<u>5500</u>	Equip.	<u>7109</u>
Open Hole Size		Location	<u>Liberal</u>
CASING REC.	Size	Wt/Ft	Grade
Surface String	<u>8 5/8</u>		
Prot. String			
Prod. String			
Liner			

PRIMARY CEMENTING DATA				
STRING	Surface	Protection	Production	Liner
Vol. of Cement				
Type of Cement				
Additive		INFORMATION	NOT AVAILABLE	
Additive by %				
Retarder				
Retarder by %				
Wt. of Slurry				
Water Loss				
Grout Mix Type				

BOND EQUIPMENT DATA			
Tool No.	<u>349</u>	Tool Type	<u>Comb</u>
Centralizer		Type	<u>Flow Spring</u>
		No.	<u>2</u>
		Position	<u>Top & Bottom</u>
		Tool Size	<u>3 1/4"</u>
		Size	<u>-</u>
GAMMA RAY EQUIPMENT & LOGGING DATA			
Transmitter to Receiver Spacing		Amplitude	
		Seismic Spectrum	<u>5'</u>
		Travel Time	<u>3'</u>
Started Pumping Cement		Speed FPM	
Log on Bottom		T.C. Sec.	
Release Pressure		Rkp. Cps.	
Finish Cementing Operation		Cal. Cps.	
Start Cement Bond Log	<u>1322 HOURS 2-6-86</u>	Sims.	
Finish Cement Bond Log	<u>1305 HOURS 2-6-86</u>	Zero Div. L or R	
Tool No.	<u>549</u>	Api Per Log Div.	
Model No.	<u>549</u>		

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 8 '87

EXPIRES

December 8, 1986

WELL PLUGGING NOTICE

Duesing #1
SW NE
Sec. 16-26S-21W
Ford County

Denver-Alaska Oil Company
1746 Cole Blvd., Ste. 300
Golden, CO 80401

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).