

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21748-0000 (of this well).

(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Falcon Exploration, Inc. OPERATOR'S LICENSE NO. 5316

ADDRESS 125 N. Market, Ste. 1075, Wichita, KS 67202 PHONE # (316) 265-3351

LEASE (FARM) Waters WELL NO. 1 WELL LOCATION NE SW SE COUNTY Stafford

SEC. 1 TWP. 25S RGE. 15 (E) or (W) TOTAL DEPTH 4515 PLUG BACK TD 4309

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 322 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2" SET AT 4362 CEMENTED WITH 125 SACKS

PERFORATED AT 4220-4225

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING In accordance with KCC recommendation

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 a.m. 11/9/89

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: _____

Max Parsons PHONE # (913) 625-6904

ADDRESS 125 N. Market, Ste. 1075, Wichita, KS 67202

PLUGGING CONTRACTOR Gear Petroleum Co., Inc. LICENSE NO. 5151

ADDRESS 125 N. Market, Ste. 1075, Wichita, KS 67202 PHONE # (316) 265-3351

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: [Signature]
(Operator or Agent)

DATE: 10/30/89

①

10-31-89

RECEIVED
STATE CORPORATION COMMISSION
625-6904

OCT 31 1989

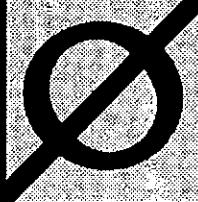
CONSERVATION DIVISION
WICHITA, KANSAS

6/20



Compensated

Densilog[®] Gamma Ray



FILE NO.	COMPANY <u>FALCON EXPLORATION, INC.</u>		
API NO.	WELL <u>WATERS NO. 1</u>		
	FIELD <u>WILDCAT</u>		
	COUNTY <u>STAFFORD</u>	STATE <u>KANSAS</u>	
	LOCATION: <u>NE-SW-SE</u>		
	SEC <u>1</u>	TWP <u>25S</u>	RGE <u>L5E</u>

Permanent Datum <u>GROUND LEVEL</u>	Elev. <u>6</u>	Other Services
Log Measured from <u>KELLY BUSHING</u>	<u>8</u> Ft. Above Permanent Datum	<u>LL-GR-N</u>
Drilling Measured from <u>KELLY BUSHING</u>		<u>ROLOG</u>
		<u>2014</u>
		<u>-</u>
		<u>2006</u>

RECEIVED
 STATE OCCUPATION COMMISSION
 OCT 31 1989
 DIVISION OF
 OIL & GAS
 REGULATION

Date	2-14-83					
Run No.	ONE					
Service Order	83889					
Depth—Driller	4515					
Depth—Logger	4522					
Bottom Logged Interval	4520					
Top Logged Interval	3400					
Casing—Driller	8-5/8 @ 330	@	@	@		
Casing—Logger	329					
Bit Size	7-7/8"					
Type Fluid in Hole	IMPERMIX					
Density and Viscosity	9.4	42				
pH and Fluid Loss	8.0	12.4 cc	cc	cc	cc	cc
Source of Sample	FLOWLINE					
Rm @ Meas. Temp.	.178 @ 75°F	@	°F	@	°F	@
Rmf @ Meas. Temp.	.134 @ 75°F	@	°F	@	°F	@
Rmc @ Meas. Temp.	.223 @ 75°F	@	°F	@	°F	@
Source of Rmf and Rmc	MEAS					
Rm @ BHT	.113 @ 118°F	@	°F	@	°F	@
Time Since Circ.	5.5 HRS.					
Max. Rec. Temp. Deg. F.	118	°F	°F	°F	°F	°F
Equip. No. and Location	6355	GB				
Recorded By	GORDON OFSTIE					
Witnessed By	RATZLAFF, SNIDER					



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
FEB 01 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

November 1, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Falcon Exploration, Inc.
125 N. Market, Suite 1075
Wichita, KS 67202

Waters 1
NE SW SE
01-25-15W
Stafford County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #1 304 McArtor
Dodge City, KS. 67801
(316) 225-6760