### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM File One Copy

| (Applicant)                              | Address Box 627 - Augusta, Kansas Well No. 1              |
|--|---|
| Well Location NW NW SW                   | Sec. 29 Twp. 25SRge. 15 (X) (W)                           |
| County Stafford                          | Field Name (if any)                                       |
| Total Depth 4423 Oil Gas                 | _Dry Hole_x   |
| Was well log filed with application? yes | If not, explain:  |
| Date and hour plugging is desired to beg | in 2 P.M September 26, 1958                               |
| Plugging of the well will be done in acc | ordance with the Rules and Regulation of the              |
| State Corporation Commission.            |   |
| Name of the person on the lease in charg | ge of well for owner                                      |
| Joe W. Cain Addr                         | ess Box 627 - Augusta, Kansas                             |
| Plugging Contractor L. C. Smitherman     | Drilling Co.  |
| Plugging Contractor's License No. 244    | 4   |
| Address Box 627 - Augusta, Kansa:        | S   |
| Invoice covering assessment for plugging | this well should be sent to                               |
| L. C. Smitherman Add                     | lress Box 627 - Augusta, Kansas                           |
| and payment will be guaranteed by applic | cant.   |
| 00-4-58  OCT 4 1958                      | Applicant or Acting Agent  Date October 3, 1958  PLUGGING |

FILE SEC 29 : 25 1 15W

BOOK PAGE 134 LINE 4

CONSERVATION DIVISION.

Wichita, Karisas

## BY ORDER OF THE COMMISSION APRIL 4, 1964

Assessment for the attached well has been charged off as an uncollectible account, also the required forms are unavailable, therefore, we are unable to complete this file.



GEORGE DOCKING
MARION BEATTY
HARRY G. WILES
RICHARD C. BYRD
RAYMOND B. HARVEY
CLYDE E. MILLIGAN

Governor Chairman Commissioner Commissioner Secretary Counsel



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

October 6, 1958

Well No. Lease

1 Lamb

Description

NW NW SW 29-25-15W

County

Stafford

File No.

134-4

L. C. Smitherman Box 627 Augusta, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden Director of Conservation Division

Mr. Frank Broadfoot is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022