



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
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 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWEL M. OGDEN, Director

Jewel M. Ogden, Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

I have this date MAY 9, 1958, authorized the following plugging operation:

Operator's Full Name: AURORA GASOLINE COMPANY

Complete Address: 1107 UNION NATIONAL BLDG, WICHITA, KANS.

Lease Name: M<sup>c</sup> CURVE Well No. 1

Location: SW-SW-NE Sec. 17 Twp. 25 Rge. 12 (E) (W) ✓

County: STAFFORD Total Depth: 4221'

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A ✓

Other well as hereafter indicated: \_\_\_\_\_

Operator was instructed to plug well as follows:

878-260'-CWC - FILL HOLE W/ DRILLING  
MUD TO 240'- SET PLUG W/ 15 SX CMT  
THROUGH DRILL PIPE - MUD TO 40'- SET  
PLUG - W/ 10 SX CMT CAP TO BASE OF  
CELLAR

Very truly yours,

Signed: James Bradford  
 Conservation Division Agent

RECEIVED  
 STATE CORPORATION COMMISSION  
 5-14-58  
 MAY 14 1958  
 CONSERVATION DIVISION  
 Wichita, Kansas

PLUGGING  
 FILE SEC. 17 T. 25 R. 12W  
 BOOK PAGE 100 LINE 26