

1 030157

20453

To:

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION - PLUGGING SECTION
 200 COLORADO DERBY BUILDING
 WICHITA, KANSAS 67202

API NUMBER 15-047-20,435-0001

C S/2 SW SW, SEC. 14, T 26 S, R 17 (W/2)

TECHNICIAN'S PLUGGING REPORT

Operator License # 6050

Operator: J. D. Carrol

Name & Address 501 Petroleum Building

Wichita, KS 67202

_____ feet from N/S section line

_____ feet from W/E section line

Lease Name Carrol (owwo) Well # 1

County Edwards

Well Total Depth 4545 147.72 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 342

Abandoned Oil Well ☒ Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Box 347, Chase, KS 67524

Company to plug at: Hour: 1:00 pm Day: 18 Month: April Year: 1984

Plugging proposal received from Bob Brenneman

(company name) Kelso (phone) 316-938-2457

were: 4 1/2 set at 4544 Perfs 4538 - 42

1st plug sand back to 4490' and dump 4 sx cement on top of sand

2nd plug squeeze well with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls and
 release 8 5/8" rubber plug and pump an additional 150 sx cement.

Maximum pressure 250# and shut in pressure 0#

Plugging Proposal Received by Steve Vincent
 (TECHNICIAN)

Plugging Operations attended by Agent?: All ☒ Part _____ None _____

Operations Completed: Hour: 3:10 pm Day: 18 Month: April Year: 1984

ACTUAL PLUGGING REPORT 4 1/2 set at 4544' Perfs 4538-42'

1st plug sand back to 4490' and dump 4 sx cement on top of sand, 2nd plug squeeze well
 with 3 sx hulls, 15 sx gel, 50 sx cement, 10 sx gel, 1 sack hulls and release 8 5/8"
 rubber plug and pump an additional 150 sx cement.

Maximum pressure 250# and shut in pressure 0#

Remarks: They recovered 2738' of 4 1/2" casing. Use 60/40 Pozmix 2% gel 3% cc by Allied.
 (If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

DATE 4-20-84

APR 20 1984

Signed Steve Vincent
(TECHNICIAN)

INV. NO. 1184

4-18

CONSERVATION DIVISION
 Wichita, Kansas

FORM CP-2/3
 Rev. 01-84