

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 047-20348.0000 --abandoned

NW $\frac{1}{4}$, Sec. 9, T 26 S, R. 17 W/E R
50' of Wof C-NW $\frac{1}{4}$ feet from N/S section line

TECHNICIAN'S PLUGGING REPORT

_____ feet from W/E section line

Operator License # 6033

Lease Name Roebaugh "A" Well #3-9

Operator: Murfin Drilling Company
Name & 617 Union Center
Address Wichita, KS 67202

County Edwards

Well Total Depth 3300 feet \$107.25

Conductor Pipe: Size _____ feet _____

Surface Casing: Size 8 5/8 feet 252

Abandoned Oil Well _____ Gas Well XX Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address Chase, KS

Company to plug at: Hour: 1:00 p.m. Day: 26 Month: April Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Bob Brenneman

(company name) Kelso (phone) _____

were: plug bottom w/ 25 sx cmt., recover 2000 ft of 4 $\frac{1}{2}$ casing and plug top w/ the
following sequence: use 50/50 Pozmix, 2% gel & 3% CaCl and pump 1 sx. hulls,
15 sx gel, 50 sx cmt, 10 sx gel, 1 sx hulls, release 8 5/8 plug and complete
w/ 100 sx. cmt.

Signed R. Barkhutton
(TECHNICIAN)

Plugging Operations attended by Agent?: All XX Part _____ None _____

Operations Completed: Hour: 6:00 p.m. Day: 26 Month: April Year: 19 83

ACTUAL PLUGGING REPORT well plugged as ordered. Maximum pump pressure @ 300#

Shut in pressure @ 100#. Cementing by Sun Cementing.

Remarks: Mr. J.H. Metz attended plugging.

I hereby certify that the above plugging instructions were given as herein stated
and that I ~~did~~ / did not) observe this plugging.

INVOICED

DATE 5-9-83

INV. NO. 4233-W

RECEIVED
STATE CORPORATION COMMISSION Signed

R. Barkhutton
(TECHNICIAN)

MAY 03 1983

FORM CP-2/3
Rev. 9-82

CONSERVATION DIVISION
Wichita, Kansas