

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-047-20, 2505000
SW/4, Sec. 4, T 26 S, R 17 W/4
30' 5" feet from N/S section line
_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6033

Lease Name PARKER ESTATE Well # 2

Operator: MURPIN Drilling Co.
Name & Address 617 UNION CENTER
WICHITA, KS 67202

County EDWARDS
Well Total Depth 3300 feet \$ 107.25
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 265'

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Kelso Casing Plugging License Number 6050

Address Box 176, Chase, KS 67524

Company to plug at: Hour: 2:30pm Day: 10 Month: MAY Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO MIKE KELSO

(company name) Kelso (phone) _____

were: use 50/50 foam mix, 2% gel - 3% cement and
plug: 2 sf hulls, 15 sf gel, 50 sf cement,
10 sf gel, 1 sf hulls, release plug, 100
sf cement.

Signed R. Bartlett
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 3:50pm Day: 10 Month: MAY Year: 1983

ACTUAL PLUGGING REPORT plugged as ordered.

Max. pump pressure 300#
Shut in pressure 150#
Cementing by Sun Oil well Cementing

Remarks: 4 1/2 @ 3287 w/ 225 sf cement - recovered 1903'

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

RECEIVED
STATE CORPORATION COMMISSION
INVOICED MAY 13 1983
DATE 5-13-83
CONSERVATION DIVISION
Wichita, Kansas
INV. NO. 4315W

Signed R. Bartlett
(TECHNICIAN)