

15-155-20029-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

NOV 15 1967

11-15-67

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Richard S. Davis

Address 1023 Union National Bldg., Wichita, Kansas 67202

Lease (Farm Name) Freddie Yoder Well No. 1

Well Location cen. E/2 SE/4 SE/4 Sec. 28 Twp. 24S Rge. BOX 5 (W)

County Reno Field Name (If Any) \_\_\_\_\_

Total Depth 3,093' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin November 12, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations H. G. Pankratz

P. O. Box 65 Address Stafford, Kansas 67578

Plugging Contractor H-30, INC. License No. \_\_\_\_\_

Address 200 North Main Street, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to Richard S. Davis

1023 Union National Bldg. Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Arlo B. Romer  
Arlo B. Romer Applicant or Acting Agent

Date: November 14, 1967



ROBERT B. DOCKING     Governor  
 WILLIAM L. MITCHELL     Chairman  
 JAMES O. GREENLEAF     Commissioner  
 DALE E. SAFFELS     Commissioner  
 RAYMOND B. HARVEY     Secretary  
 E. EDWARD JOHNSON     Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION  
(Oil, Gas and Water)

500 Insurance Bldg.     212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
CORPORATION COMMISSION  
NOV 20 1967

11-20-67  
CONSERVATION DIVISION  
WICHITA, KANSAS

November 15, 1967

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Freddie Yoder
Description	C E/2 SE SE 28-24-5W
County	Reno
Total Depth	<del>3663</del> 3193'
Plugging Contractor	H-30, Inc.

Richard S. Davis  
1023 Union National Bldg,  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J.P. Roberts*  
\_\_\_\_\_  
J. P. Roberts, Administrator

Mr. Gilbert Toman Box 180 Holyrood, Kansas  
is hereby assigned to supervise the plugging of the above named well.