

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 22 1959  
7-22-59  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner National Cooperative Refinery Association Address 305 Rule Building, Wichita, Kansas  
(Applicant)

Lease (Farm Name) CUDNEY Well No. 3

Well Location C NW/4 NW/4 Sec. 36 Twp. 25S Rge. 16W (A) (W)

County Edwards Field Name (if any) Wil

Total Depth 4480 Oil          Gas          Dry Hole X

Was well log filed with application? No If not, explain:           
Will File When Available from Contractor.

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Lawrence Detmer  
Address Box 6, Great Bend, Kansas

Plugging Contractor Gabbert-Jones Drilling Co, Inc.

Plugging Contractor's License No.         

Address Orpheum Building, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to NCRA  
Address 305 Rule Building, Wichita, Kansas

and payment will be guaranteed by applicant.

C.R. Sears. (C.R. Sears)  
Applicant or Acting Agent

PLUGGING  
FILE SEC 36T.25 R.16W  
BOOK PAGE 52 LINE 33

Date July 21, 1959.



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS  
 JEWELL M. OGDEN, Director

July 23, 1959

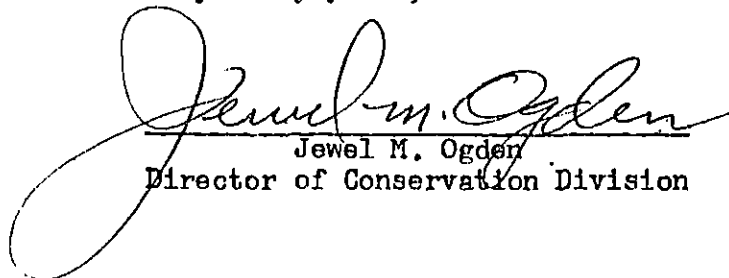
Well No.	3
Lease	Ludney
Description	Oil and Gas 36-25-16H
County	Edwards
File No.	52-33

H. O. R. A.  
 305 Info Building  
 Wichita, Kansas

### Conclusion:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022