STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

	•	File One Cop	•		
15-0	17-00389-000	of is available, ple		5565	6/86
API NUMBER $\frac{2}{}$ (This must be	-2-59 listed; if no API#	or is available, ple	this well) ase note dril	lling compl	etion date.)
	. !	ive Refinery Ass			
ADDRESS Box	6, Great Bend,	, Kansas 67530	PHO	ONE # (316)-793-7824
LEASE (FARM NAME)	Cudney		WEL	L NO. 2	
		Seg36	•		
COUNT Y	Edwards	TOTAL DEPTH 4100	PBFIELD N	ME Wil	
OIL WELL	GAS WELL	_ INPUT WELL	SWD WELL	D&	Α
WELL LOG ATTACHED (If not, state		ATION AS REQUIRED?_	Yes	_ ACO-1 fil	ed? No
DATE AND HOUR PLUI	GGING IS DESIRED T	TO BEGIN 11/1	/85		
		HORIZED TO BE IN CHA			
PHONE # (316)-7					
		asing Pulling	<u> </u>	LICENSE	NO. 6050
ADDRESS BO	x 176, Chase,	Ks. 67524	PH(ONE # (316	6) - 938-2457
INVOICE COVERING	ASSESSMENT FOR PLU	UGGING THIS WELL SH	ould be sent	TO:	
NAME NO	CRA		· · · · · · · · · · · · · · · · · · ·	···	·
ADDRESSBo	x 6, Great Ben	d, Kansas 67530	PH	ONE # ()- Brochic
	BE CUARANTEED BY	APPLICANT /OR ACTIN	G ACENT.	a.ll.	STATE CORRECTIVES VE
AND PAYMENT WILL	1	•	/ \ / / /		STATE CORPORATION C
AND PAYMENT WILL		SIGNED:	Applifica	Hus	00T 3 0 1S
AND PAYMENT WILL		SIGNED:_ DATE:	Applican I. J. Cots October 28		

OHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LEITH R. HENLEY
UDITH A MCCONNELL
RIAN J. MOLINE

Governor
Chairmon
Commissioner
Commissioner
Exocutive Socretary
General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gan and Water) 200 Coloredo Derby Bullding 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

October 30, 1985

386 0 \$ MAL

WELL PLUGGING NOTICE

EXPIRES

Cudney #2 NE NE NW Sec. 36-25S-16W Edwards County

National Cooperative Refinery Association Box 6 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

15-047-00389-0000

DRILLAR'S LOG

COMPANY: CONTRACTOR: FARH: LOCATION:

CUDNEY #2

NATIONAL COOPERATIVE REFINERY ASSOCIATION

LEBEN DRILLING, INC.

NET NET NHE SEC. 36-255-16W EDWARDS COUNTY, KANSAS

1-19-59 2-2-59

COMMENCED: COMPLETED.

الأولى المراقع	2120 2255 Lime Violo 4444 2255 2350 Lime & Shale 2350 2540 Lime & Shale 2540 2950 Lime & Shale 2950 3235 Shale 3235 Shale & Lime 3575 3714 Lime & Shale 3714 3752 Lime 3752 3860 Shale 3860 4315 Lime 4315 4444 Shale & Sand 4470 Chert 4470 Rotary Total Depth	2255 2350 2540 2950 3235 3575 3714 3752 3860	2350 2540 2950 3235 3575 3714 3752 3860 4315 4444 4470	Lime & Shale Lime Lime & Shale Shale Shale & Lime Lime & Shale Lime & Shale Lime Shale Shale Shale Lime Shale Lime Shale Lime Shale Lime Shale Chert	LOG TOPS: Heabner Toronto Douglas Br. Lime Lansing K.C. Cherokee Sand Kinderhook Viole	3714 3732 3752 3860 3874 4315 4324 4444	
--	---	--	--	--	---	--	--

Set 407° of new 8 5/8" surface casing with 275 sacks quick set (6-hour) cament.

1. Frank Hamiln, do hereby certify that the above and foregoing is a true and correct copy of the log of the Cudney #2, located NET Net of Section 100 Township 25 South, Range 16 West, Edwards County, Kansas, as reflection of the Prilling, Inc.

My commission expires: June 17, 1961

Subscribed and sworn to before me, a Notary Public, in and for Sedguick County, Kensas, this 6th day of February, 1959.

RECEIVED STATE CORPORATION COMMISSION

OCT 3 of sup

CONSERVATION DIVISION