

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 2-7-63 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR TEXAS ENERGIES, INC. OPERATORS LICENSE NO. 5087
ADDRESS P.O. Box 947, Pratt, KS 67124 PHONE # (316) 672-9514
LEASE (FARM) Britton WELL NO. #1 WELL LOCATION SW-SW-NW COUNTY Edwards
SEC. 9 TWP. 25 RGE. 17W ☒ (O) ☒ (W) TOTAL DEPTH 4874' PLUG BACK TO

Check One:

OIL WELL ☒ GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 8 5/8" SET AT 256' CEMENTED WITH SACKS
CASING SIZE 4 1/2" SET AT 4775' CEMENTED WITH 150 SACKS
PERFORATED AT 4662-78' & 4477-82'

CONDITION OF WELL: GOOD ☒ POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ted Moff PHONE # (316) 672-7514

ADDRESS Box 947, Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing & Pumping, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT MAR 26 1987 SIGNED: [Signature]
CONSERVATION DIVISION
Wichita, Kansas
(Operator or Agent)

DATE: 3-24-87

3-26-87

①

State of Kansas



Mike Hayden
Michael Lennen
Margalee Wright
Keith R. Henley
Judith A. McConnell
Brian J. Maline

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286
Ph. 316-263-3238

THIS NOTICE

JUL 30 '87

EXPIRES

March 30, 1987

WELL PLUGGING NOTICE

Britton #1
SW SW NW
Sec. 09-25S-17W
Edwards County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760
five days prior to plugging the well (KAR-82-3-113).