

State of Kansas

Rec'd
1-23-84

CPI

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LEWIS
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

APR 23 1984

EXPIRES

January 23, 1984

WELL PLUGGING NOTICE

Tubbs-Burr #1-11
NW-NW-NE
Sec. 11-25-17W
Edwards County

F. G. Holl
6427 E. Kellogg
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

302 West McArtor, Dodge City, Ks. 67801

seven days prior to plugging the well (KAR-82-3-113)