

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-047-20,812-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. HOLL COMPANY OPERATORS LICENSE NO. 5056  
ADDRESS 6427 E. Kellogg, Wichita, KS 67207 PHONE # (316) 684-8481  
LEASE (FARM) Schartz WELL NO. 1-14 WELL LOCATION NE NE NW COUNTY Edwards  
SEC. 14 TWP. 25S RGE. 17  or  TOTAL DEPTH 4595 PLUG BACK TD 4505

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 278' KB CEMENTED WITH 250 SACKS  
CASING SIZE 4 1/2" SET AT 4593' KB CEMENTED WITH 250 SACKS  
PERFORATED AT 4451'-55'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Heavy Mud, Hulls, Cement and Halli-  
burton Plug

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes (If not, explain) \_\_\_\_\_ Yes  
FEB 18 1988

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Art Merrick PHONE # (316) 995-3171  
ADDRESS P.O. Box 158, Belpre, Kansas 67519

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 6/88

ADDRESS Box 347, Chase, Kansas 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Clayton H. Longel  
Manager (Operator or Agent)

DATE: 2/18/88

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

MAY 19 '88

EXPIRES

February 19, 1988

WELL PLUGGING NOTICE

Schartz #1-14  
NE NE NW  
Sec. 14-25S-17W  
Edwards County

F. G. Holl Company  
6427 E. Kellogg  
Wichita, KS 67207


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760