# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

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	mer WHEATLAN					<del></del>
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HN CARLIN C. LOUX WIE T. ROY -(ILLIP A. DICK AROL J. LARSON

Governor Chalrman Commissioner Commissioner Executive Secretary

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

May 10, 1982

#### WELL PLUGGING AUTHORITY

THIS PERMIT

AUG 1 0 1982

**EXPIRES** 

Well No.

1

Lease Weese "North"

Description C NE SE

Section

14-25S-17W

County

Edwards

Total Depth 4601'

Plugging Contractor Kelso Casing Pulling

Wheatland Oil & Gas, Inc. 510 Petroleum Bldg. Wichita, KS. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administrator

Mr. Paul Luth: Box 495 Minnesta KS. 0/112 (310) 053-4030 15 hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.

### WELL LOG

Well Name: #1 Weese "North"

Spud Date: May 6, 1980

Completion Date: May 15, 1980

Location: C NE SE Sec. 14-25S-17W

Edwards County, Kansas

Operator: Wheatland Oil & Gas, Inc.

Contractor: Ramco Drilling Corporation

Casing: 8-5/8" @ 335' w/225 sx.

4½" @ 4601' w/250 sx.

FORMATION	FROM	TO	
Surface soils	0	337	
Shale	337	1003	
Sand & Shale	1003	1590	
Shale	1590	1908	
Sand & Shale	1908	2428	
Shale	2428	2627	
Shale & Sand	2627	3047	
Lime & Shale	3047	3369	
Shale & Lime	3369	4528	
Lime & Shale	4528	4602	
Rotary Total Depth	4602		

STATE OF KANSAS, COUNTY OF BUTLER: ss

I certify that the above information is true and correct to the best  $\boldsymbol{\alpha}$  if my knowledge.

THE RAMCO DRILLING CORPORATION

V. Crawford, Vice President

Subscribed and sworn to before me on this 19th day of May , 1980

My appt. exp:

SANDRA KAY MAY.

NOTARY PUBLIC

Butler County, Kansas

My Appt. Exp. 6-5-90

Andra Kuy May, Notary Public