

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-047-21164-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F. G. Holl OPERATORS LICENSE NO. 5056

ADDRESS 6427 E. Kellogg, Box 18167
Wichita, Kansas, 67218 PHONE # (316) 684-8481

LEASE (FARM) Wheaton WELL NO. 1-15 WELL LOCATION NW SE NW COUNTY Edwards

SEC. 15 TWP. 25s RGE. 17w or (W) TOTAL DEPTH 4670' PLUG BACK TD 4560'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT _____ CEMENTED WITH ? SACKS

CASING SIZE 4 1/2" SET AT 4669' CEMENTED WITH ? SACKS

PERFORATED AT 4596-4600, 4536-40, 4516-20

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Thomas Pool PHONE # () _____

ADDRESS Lyons, Kansas, 67554

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 6-28-84

RECEIVED
STATE CORPORATION COMMISSION
JUN 29 1984
6-29-84
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH McCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

OCT 10 1984

EXPIRES

July 10, 1984

WELL PLUGGING NOTICE

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

Wheaton #1-15
NW-SE-NW
Sec. 15-25-17W
Edwards County

F.G. Holl
6427 East Kellogg
Wichita, Ks. 67207

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).