STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

•2*		orado Der a, Kansas		•		ele anan	
•				·	15-047-206	45-0000	
		PLUGGING	RECORD		10		
Give All Information Com Make Required Affidavit	• .			100	•		
reke kequited Arridavic	COUNTY Location a	Edwa s in quar	rds ters or	SEC. 5 footage f	TWP. 265 rom lines:	RGE17WE/W	
		C NE NE		 			
						<u> </u>	
	Lease Name	<u> Fatze</u>	r_South	#1	Well	No	
	Office Add	Office Address300 Patton Road Great Bend, Kansas 67530					
	Character	Character of Well (Completed as Oil, Gas or Dry Hole):					
	Date Well	Date Well Completed					
	Application	Application for plugging filed					
	Plugging commenced 6-23-83					·	
		Plugging completed					
						tion	
Locate Well	•			-	•		
correctly on above Section Platt.	Was permis	Was permission obtained from the Conservation Division or it's					
50001011 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	•						
Name of Conservation Age							
Producing formation_	_					D 4645!	
						0.4045	
Show depth and thickness	or all water	, oil and	gas Ic	mations.			
OIL, GAS OR WATER RECORD	xs			 		Casing Record	
Formation	Content	From	То	Size	Put in	Pulled Out	
•				8-5/8"	300 '	none	
				4-1/2"	4644'	2688'	
Describe in detail the fluid was placed and the or other plugs were used tofeet for each	method or me	thods use	d in in	troducing	it into the h	old. If cement	
The section of the trans		45001 -		· · · · · · · · · · · · · · · · · · ·			
Plugged off bottom 3027', 2772' and 3	2688', layed d	lown a to	na ran tal of	4 sacks ce 2688' of 4	ment. Shot c -1/2" casing.	Plugged	
well with 2 hulls	, 10 gel, 50 c	ement, 1	0 gel,	8-5/8" plu	g and 130 sac	ks-cement.	
Plugging Complete							
						,	
		,					
(If additional Name of Plugging Contract	l description torKelso_Ca	is neces	sary, u ling	se BACK of	this sheet)		
				<u>. </u>			
STATE OF Kansas R. Darrell Kelso above-described well, be facts, statements, and n filed and that the same	ing first dul atters herein	y sworn o containe	n oath, ed and t	says: Th he log of	at I have kno	wledge of the	
	•		(C1 ~~	ature)	hauce	Talo-	
			(SIB)	. <u></u>	Box 347 Cha (Addres	se. Ks. 67524 s)	
SUBSCRIBED AND SV	DRN TO before	me this	13th	day of	July	19_83	
My Commission expires:	IRENE I State of My Comm. Exp	I COVER Kansas . Aug. 15, 1985	<u></u>	See	ne Hoo	ary Public.	
ery campidescion PXOTER!"(•		

JUL 2 1 1983

CONSERVATION DIVISION Wichita, Kansas

