

15-047-20250-0000

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Edwards SEC. 4 TWP. 26S RGE. 17W E/W  
Location as in quarters or footage from lines:  
30' SE SW/4


Locate Well  
correctly on above  
Section Platt.

Lease Owner Murfin Drilling Company  
Lease Name Parker Estate #2 Well No. \_\_\_\_\_  
Office Address 617 Union Center Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
Date Well Completed \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_  
Plugging commenced 3-21-83  
Plugging completed 5-10-83  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Depleted  
Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3300'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	265'	none
				4-1/2"	3287'	1922'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom with sand to 2900' and ran 4 sacks cement. Shot casing @2327', 2111', 2016', 1922' and layed down 1922' of 4-1/2" casing. Plugged well with 2 hulls, 15 gel, 50 cement, 10 gel, 1 hull, released plug and displaced with 100 sacks cement.  
Plugging Complete.

(If additional description is necessary, use BACK of this sheet)

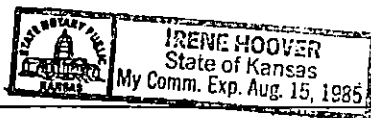
Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.  
R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. Darrell Kelso  
Box 347 Chase, Kansas 67524  
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of May, 19 83

My Commission expires: \_\_\_\_\_



Irene Hoover  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

MAY 13 1983

CONSERVATION DIVISION  
Wichita, Kansas

