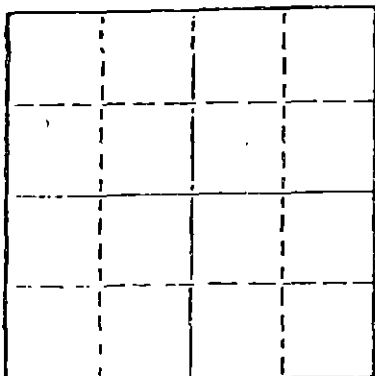


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202



Locate well correctly on above
Section Plot

Stafford County. Sec. 26 Twp. 25 Rge. 12 E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE SW SE
Lease Owner Kennedy & Mitchell
Lease Name Parks Well No. 1
Office Address 7400 Jefferson-Denver, Colorado 80235
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed January 17 19 81
Application for plugging filed January 17 19 81
Application for plugging approved January 17 19 81
Plugging commenced January 17 19 81
Plugging completed January 17 19 81
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. William T. Owen
Producing formation Depth to top Bottom Total Depth of Well 4300
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

1st Plug Set At 500' With 50 Sacks

2nd Plug Set At 300' With 30 Sacks

3rd Plug Set At 40' With 10 Sacks

10 Sacks In Rat Hole

Cement = Posmix - 3% Calcium - 2% Gel

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick, ss.
J. V. Crawford, Vice President
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

RAMCO DRILLING CORPORATION

Post Box 367 - Andover, Kansas 67002
(Address)

SUBSCRIBED AND SWORN TO before me this 06 day of February, 19 81

My commission expires August 29, 1981 Kathy G. Lewis Notary Public.

2-9-81
CONSERVATION DIVISION
Wichita, Kansas

