STATE C POBATION COMMISSION
Give all Information Completely
Make Bequired Affidavit
Mail or Deliver Report to:
Conservation Division
State Corcoration Commission

## 15-185-00174-0000 WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building Wichita, Kansas	Stafford Location as "NE	]	Coun	ty. Sec. 31	Twp. 25S Rg	;e( <i>E</i> )	12(W)
NORTH	Location as "NE	CONW4SW4"	or footage fro	om lines NE &	-NE&-SW去		1010100000
	Lease Owner Champlin Refining Company Lease Name Edith Shinkle Well No.					Well No I	10201024y
	Office Address. I	0. Dr. :	#552Ei	nid. Okla	ahoma		******
<u>-</u>	Character of We	ell (completed as	Oil, Gas or l	Dry Hole)	Dry hole	***********	
	Date well comple Application for p	etedflod	Dec:	ember 27 ember 27			19 <u>2.4.</u>
	Application for t	plugging med olugging approved	ı Dec	ember 27	(Verbal)	***************************************	19. <u>52</u>
	Plugging comme Plugging comple	nced	Dec	ember 28	***************************************		_19_52
	Reason for aban	donment of well	or producing	g formation	····		*****************
	If a producing v	vell is abandoned	I, date of last	production			19
	Was permission	obtained from t	he Conservat	tion Division or	r its agents bef	ore plugging v	was com-
Locate well correctly on above Section Plat Name of Conservation Agent who supe	menced?	Yes	o Rivos	Dno++	Konene		400007184444
Name of Conservation Agent who supe Producing formation	rvised plugging of this Dept	h to top	Botton		Total Depth of	Well 433	O Feet
Show depth and thickness of all water,							
OIL, GAS OR WATER RECORD	S					CASING RE	CORD
		From	То	Size	Put In	Pulled (	
Formation	Content			13 3/8"	2781	None	
				8 5/8"	1731	None	
		ľ		1			
		1					
		1				<u> </u>	
Describe in detail the manner in	which the well was plu	igged, indicating	where the m	ud fluid was pla	ced and the met	hod or method	is used in
introducing it into the hole. If cemen		used, state the c	haracter of sa	me and depth	placed, from		feet <b>to</b>
feet for each plug	; set.						
Filled hole	with heavy	rotary m	nd from	4330' T	D	***************************************	**************************************
to 300 and	rolled up 6	diamet	er of h	ulls in s	sack	************************************	
	down to 300						
	pumped in Seavy rotary						
	liburton plu						
	top of plug						
15 sacks ce	ment.					***************************************	
			. , ,			***************************************	
***************************************		·					
	(-) [-] (	د د د د دا ردی د		**************************************		***************************************	***************************************
			ED.				***************************************
	***************************************	DE TOWN COL	V14 & StOi			*******	v-+4 h*#
	**************************************	5 <del>77 C 34U</del>	2 12	-31-56	[		
	CONSE	RVATION OF	······			40004444	**************************
	<u> </u>	chita, Karuu	7			**************************	******************
***************************************	(If additional	lezoription is necessar	y, use BACK of	this sheet)			
Name of Plugging ContractorCh	<u>amplin Refir</u>	ning Compa	any (Cor	mpany too	ols)	••••••••••••••••••••••••••••••••••••••	
Address	O. Dr. #552	Enid, O	klahoma			70.1.701777777	*******************************
	***************************************						
Vences		D					
STATE OF Kansas	, COUN	ry of Ba	rton				
being first duly sworn on oath, says:	That I have Impulate						
described well as filed and that the sa				a matters here.	/ _	1 1110 108 01 11	ic above-
		(Signature)	× .	(1) St	000		
1. 27.		-				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*************
		,,,	30x 167	Ellinwo	od. Kans	as	************
SUBSCRIBED AND SWORN TO before	me this 29th					2,	
			S	Klone	1///	111/10)	
My commission expires Septembe	r 10 1055		f	Juruna		Notary I	Public.
	<u> </u>	23-8390-s 6	-51—20M	-		AMECR:	
1. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.			•	PLUC	OING		
			á		1-25-1	22	
				~~ JEU-	69 200 20	8	
			-#4	ORK LAND	1. (6)	<b></b> [	\

15-185-66/74-0000 (Par the interest of the section record)

		•			
•	!				
·					
İ					
		3./		E	
	0				
		**************************************			
İ					
S					

COLUTY Stafford DEC. 31 TMP. 258 RGL. 12W					
COMPANY OPERATING Champlin Refining Company					
OFFICE ADDRESS Box 552 - Enid, Oklahoma					
FARTHAN Shinkle WELL NO. 1					
MALL LOCATED NE/4 NE/4 SW/4 or 2310' from West Line and					
2310' from South Line of SW/4					
CHARACTER OF MILL Dry Hole					

DELLGING CONTINUED December 7, 1952 DRILLI CONVLET D December 28, 1952

SHZE KETGUT	TIDS LA	The tight of the property of the party of th	FT,		CELLT
13 <b>-</b> 3/8" 48#		tional	2801	There has Total (The hall a	250 Sacks
8-5/8" 28#	8 Rd Na	tional	1725.41'		400 Sacks
· Commander of the comm	and the second s	processor processor and one will be the execution of the contract of the contr			

## FORMATION RECORD

	TOPS	BOTTOI	TOPS
Sand-Gravel	0	70	Elevation: 1891
Sand	70	282	,
Sand-Redbed	282	755	Geological Tops:
Shale-Anhydrite	755	11.75	
Shale-Sand	1175	1500	Heebner
Shale-Anhydrite-Salt	1500	1707	Lansing
Shale-Anhydrite	1707	1785	Base K.C.
Shale-Lime	1785	<i>3</i> 156	Mississippi
Lime	3156	3265	Viola
Shale-Lime	3265	3405	Simpson Shale
Lime	3405	3472	Sand
Lime-Sand	3472	3530	Arbuckle
Shale-Lime-Sand	3530	3600	
Shale-Lime	3600	3682	
Lime	3682	3967	
Shale-Lime-Chert	3967	3990	
Shale-Lime	3990	4048	
Cherty Lime	4048	<i>1</i> ,1 <i>1</i> ,0	
Chert½Lime	4140	4187	The second section is a second section of the second section of the second section sec
Shale-Lime	4187	4210	PLIAGING
Shale-Sand	4210	4238	21 m 25 m /2
Shale	4238	4240	SEC 317 25 12
Lime	4240	4330 T.I	). 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

DOTTOL: K.B.

3460 3650 3946

4062 4118

4194 4196 4276

obscribed and sworp to before me his 8 day of January ,1953

Lotary Public

STATE COLORADO TO COLLABORACIÓN WELL - 1113 1-9-53

y Jo iquightam August 14, 1954