15-185-01122-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

Wichita, Kansas 67202

API NUMBER 12-4-1961	_ (of this well)	
(This must be listed; if no API# was issued, please	e note drilling completion	n date.)
LEASE OPERATOR A. L. Abercrombie, Inc.	OPERATORS LICENSE NO.	5393 6-43
ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530		
LEASE (FARM) Slade WELL NO. 1 WELL LOCA	ATION SW NW SW COUNTY	Stafford
SEC. 35 TWP. 25 RGE. 12 (EXor (W) TOTAL DEPTH	4290 PLUG BACK TD	4202
Check One:		
OIL WELL X GAS WELL D&A SWD or INJ W	WELL DOCKET NO	<del></del>
SURFACE CASING SIZE 8 5/8 SET AT 301 CEN	MENTED WITH 300	SACKS
CASING SIZE 5 1/2 SET AT 4234 CEN	ENTED WITH 175	SACKS
PERFORATED AT 4066 - 4076	· · · · · · · · · · · · · · · · · · ·	
CONDITION OF WELL: GOOD X POOR CASING LE	EAK JUNK IN HOL	E
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	In compliance with rules	
and regulation	ons with State of Kansas.	
		<del></del>
(If additional space is needed us	se back of form)	· · · · · · · · · · · · · · · · · · ·
-	·	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	Yes IS ACO-1 FITEED KANSAS CORPO	RATION COMMISSION
DATE AND HOUR PLUGGING IS DESIRED TO BEGINS PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH	KANSAS CURFO	22-92
DATE AND HOUR PLUGGING IS DESIRED TO BEGINS	JUL 35 POSSIDIE	<del>-2 2 1992</del>
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH REGULATIONS OF THE STATE CORPORATION COMMISSION.	CONSERV	THE RULES AND TATION DIVISION CHITA, KS
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:	J11174 114
E. L. Abercrombie	PHONE # (316) 793-8186	
ADDRESS Rt. #1, Box 56 Great Bend, Ks. 67530		
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050	<u> 6-9</u>
ADDRESS Box 347, Chase, Ks. 67524	PHONE # (316) 938-2943	
PAYMENT, WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:		lie
·	(Operator or Agen	t)
DATE:	7 <b>–</b> 21–92	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 22, 1992

A L Abercrombie Inc Rt 1 Box 56 Great Bend KS 67530 Slade 1 SW NW SW Sec. 35-25-12W Stafford County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg,
202 W. 1st Street
Wichita, Kansas 67202-1286

Telephone (316) 263-3238

District: #1 304 W. McArtor Dodge City, KS

Dodge City, KS 67801 (316) 225-6760