

15-155-00348-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Brunson-Spines, Inc. Address 302 Union Center, Wichita, Ks.
- 2. Lease name Phillips Well No. 2 County Reno
- 3. Well Location SW NW NE Sec. 22 Township 22S Range 6W
- 4. Well to be drilled 330 ft. from nearest lease line.
- 5. Drilling Contractor Brunson-Spines, Inc. Address 302 Union Center, Wichita, Ks.
- 6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 6-1-1959
- 7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3850 ft.
- 8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE None
- 9. Ground elevation at location is approx. None ft. higher or None ft. lower than ground elevation at water well.
- 10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 250 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

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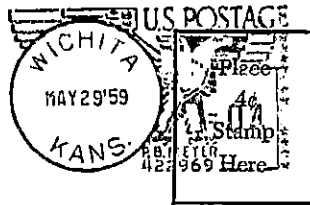
REMARKS:

m1

Signature of Operator

**BRUNSON-SPINES INC.**  
*Ralph B. McLaughlin*  
 Ralph B. McLaughlin, Secy-Treas.





State Corporation Commission of Kansas  
 Conservation Division  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

**RECEIVED**  
 STATE CORPORATION COMMISSION  
 JUN 1 1959  
 6-1-59  
 CONSERVATION DIVISION  
 Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)