STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission

212 North Market, Insurance Bldg.

Wichita, Kansas

15-185-11861-0000

WELL PLUGGING RECORD

| NORTH | Location as "NE, | /CNW%SW%" | or footage fro | y. Sec. 1 T | W SW NE | • • |
|--|--|--|--|--|--|--|
| | | SIPETA | | | | |
| 1 1 | 120030 OWNER | | Grossman | i co., inc. | | 2 |
| | Lease Name | | | ig., Wichit | n Kancac | _ Well No |
| iii | Office Address | | | | . | <u> </u> |
| | Character of We | | as Oil, Gas o | r Dry Hole) | 12/17/5 | . ^ |
| | Date well compl | | | | 12/17/5 | -10- |
| | Application for p | | | | 12/17/5 | |
| | Application for p Plugging commen | | | | 12/17/5 | |
| i i | Plugging comple | | | | 12/17/5 | |
| | Reason for aband | | ll or producing | g formation. | | Dry |
| | | | | | | |
| 1 | If a producing w | vell is abandor | ed, date of la | st production | | 19 |
| | | | | | | ore plugging was |
| Locate well correctly on above Section Plat | menced? | | | | yes | - U- |
| e of Conservation Agent who supe | ervised plugging of this | well W. | L. Lackan | mp, Staffor | d, Kansas | Rt. #1 |
| ucing formation | De | epth to top | Botton | <u> </u> | Total Depth of | Well 4315 |
| depth and thickness of all water | , oil and gas formations | • | | | | |
| L, GAS OR WATER RECORD | OS | | | | (| CASING RECOR |
| FORMATION | CONTENT | CDQ14 | T | 1 | | |
| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED DUT |
| | - | | | 8 5/8 | 272 | none |
| | | | | | | |
| | - | | | | | · |
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| feet for each plug so Filled hole sks hulls, with heavy n | nent or other plugs wer et. PLU withheavy mud wood plug and 2 nud up to 35'. | GGING REP from 4315 O sks cem Set bridg | ORT up to 25 ent throu e using 1 | 50'. Set br igh drill r 1/2 sks hul | ridge using pipe. Fill | 1/3 led hole |
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| roducing it into the hole. If cen feet for each plug so Filled hole sks hulls, w with heavy n | nent or other plugs wer et. PLU withheavy mud wood plug and 2 nud up to 35'. | GGING REP from 4315 O sks cem Set bridg | ORT up to 25 ent throu e using 1 | 50'. Set brugh drill r 1/2 sks hul 15 pm 12/17 | ridge using pipe. Fill 1s, wood professor 159 | 1/3 led hole blug and 2/-59 |
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15-185-11861-0000

Sierra Petroleum Co., Inc. - Operator

WATER'S-GROSSMAN #2

NW SW NE Sec 1-255-15W Stafford County, Kansas

Total Depth: 4315

Elev: 2025 KB

Comm: 12/4/59 Comp: 12/17/59

Casing

Cement

8 5/8 @ 272

with 200 sks

| FORMATION | DEP T H |
|------------------|---------------------|
| Sand | 165 |
| Shale Red Bed | 290 9 7 7 |
| Anhydrite | 998 |
| Shale & shells | 1830 |
| Lime & shale | 3540 |
| Lime | 363 8 |
| Lime & shale | 3807 |
| Lime | 423 8 |
| Mississippi | 4290 |
| Lime & shale | 4315 |

| Tops: | Anhydrite | 9 77 |
|-------|--------------|---------------|
| - | Heebner | 3 62 5 |
| | Toronto | 36 7 0 |
| | Douglas | . 3688 |
| | Browm Lime | 379 5 |
| | Lans. K.C. | 3818 |
| | Base K.C. | 4088 |
| | Conglomerate | 4172 |
| | Mississippi | 4223 |

DEC 21 1950
Wichita, Kansas

STATE OF KANSAS)

COUNTY OF RUSSELL

1959.

I hereby certify that the above information is true and correct to the best of my knowledge.

Subscribed and sworn to before me this 18th day of December,

Margie Cooper Notaty Public

C. P. Hanaker

My commission expires: 1-30-61.