

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-21748 - 0000

LEASE NAME Waters

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 1 TWP. 25 RGE. 15 (E) or (W)

COUNTY Stafford

Date Well Completed 4/27/83

Plugging Commenced 11/22/89

Plugging Completed 11/22/89

LEASE OPERATOR Falcon Exploration, Inc.

ADDRESS 125 N. Market, Ste. 1075

PHONE# (316) 265-3351 OPERATORS LICENSE NO. 5316

Character of Well oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11/22/89 (date)

by Stephan J. Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippi Depth to Top 4209 Bottom 4251 T.D. 4515

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
<u>Mississippi</u>	<u>oil</u>	<u>4220</u>	<u>25</u>	<u>8 5/8</u>	<u>4322</u>	<u>none</u>
				<u>4 1/2</u>	<u>4362</u>	<u>1840</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug back with sand from 4309 to 4175 and dump 4 sx cement 4175 to 4125

Pump down 8 5/8 surface pipe with 400# hulls 10 sx gel 50 sx cement followed by

100# hulls, 10 sx gel 8 5/8 wiper plug, then 100 sx cement maximum pressure 400 psi

shut in pressure 50 psi. Cement 60/40 poz 6% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gear Petroleum Co., Inc.

License No. RECEIVED  
STATE CORPORATION COMMISSION

Address 125 N. Market, Ste. 1075, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: \_\_\_\_\_

12-6-89 HEU - 6 1989

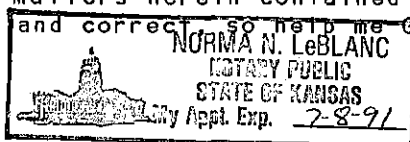
STATE OF Kansas

COUNTY OF Sedgwick, ss.

CONSERVATION DIVISION  
Wichita, Kansas

Jim Thatcher

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct so help me God.



(Signature) Jim Thatcher

(Address) 125 N. Market, Ste. 1075  
Wichita, KS 67202-1710

SUBSCRIBED AND SWORN TO before me this 5th day of December, 19 89

Norma N. LeBlanc  
Notary Public

My Commission Expires: \_\_\_\_\_

7/8/91