| STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building | WELL PLUG K.A.R. | | RECORD 3-117 | API NUMBER 2-16-74 | | |
|---|--|----------------------------------|--|--|----------------------------|--|
| Wichija, Kansas 67202 | | | | LEASE NAME Wilson B | | |
| ! | TYPE O | | TK! | WELL NUMBER1 | | |
| | and return | to T | Coas. Div. | | Line | |
| | office within 30 days. | | | 2970 Ft. from E Section Line | | |
| LEASE OPERATOR Oil Producers, Inc. of Kansas | | | | SEC. 14 TWP. 258 RGE. 15 (E) 0 | r (<u>W)</u> | |
| ADDRESSP.O. Box 8647, Wichita, Kansas 67208 | | | | COUNTY Stafford | | |
| PHONE (316) 672-6373 OPERATORS LICENSE NO. 8061 | | | | Date Well Completed 02-74 | | |
| Character of Well Oil | | | | Plugging Commenced $10-12-9$ | 3 | |
| (OII, Gas, D&A, SWD, Input, Wat | er Supply Wel | 1) | | Plugging Completed 10-20-9 | 3 | |
| The plugging proposal was appro | ved on <u>10-1</u> | 2-93 | | (d | ate) | |
| Duane Rankin | | | | (KCC District Agent's Na | пө). | |
| Is ACO-1 filed? yes | not, is well | log a | ittached?_ | | | |
| Producing Formation <u>Kinderhook</u> | Depth | to 1 | op 4214' | Bottom 4250' T.D. 4300' | | |
| Show depth and thickness of all | water, oil a | nd ga | s formati | ons. | | |
| OIL, GAS OR WATER RECORDS | | - | c | ASING RECORD | | |
| Formation Content | From | To | Size | Put in Pulled out | - | |
| | Тор | | 8 5/8" | 285 0 | · | |
| | | | 4 1/2" | 4297 2079 | | |
| rlaced and the method or methowers used, state the charact Bottom plug: sand to 4150', ba | ds used in in er of same a iled 4 sacks of acks of gel, | trodu nd do of cer 001b | ecing it is a part placement. Tops. hulls. | d, Indicating where the mud fluctor the hole. If cement or other ed, from feet to feet eac plug: pumped 300 lbs of hulls, lwiper plug. 125 sacks of cement. | r plug h sat O sack: | |
| Address P.O. Box 231, Claflin, | | | · · · · · · · · · · · · · · · · · · · | STATE CORPOR | CEIVED ATION COM | |
| NAME OF PARTY RESPONSIBLE FOR P | | 0i | l Producer | | 6 1993 | |
| STATE OF Kansas | COUNTY OF | | | CONSERVATION Wighten | _ | |
| | n contained a | nd th | ath, says | That I have knowledge of the That I have knowledge of the the the above-described well as fill | facts | |
| | | | . | The second of th | 67525 | |
| SUBBASIASE | CHARL TO 1 | | (Addrass) | P.O. Box 231, Claflin, Kansas | | |
| SUBSCRIBED AND | SWORN TO bef | ore a | This 2 | 1 day of October ,19 | A2 — | |
| USE CHLY CHE SIDE OF EA | Expires: 09- CH FORM | - -21-9 | | Notary Public KARLYNN K. BECK NOTARY PUBLIC STATE OF KANSAS APPT. EXPIRES 9-21-94 | CP-4 05-88 | |