

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner White Eagle Oil Company Address First National Building, Tulsa 3, Okla.
(Applicant)

Lease (Farm Name) Wilson "A" well No. 1

well Location SW SW NE Sec. 11 Twp. 25S Rge. 15 (3)-(W)

County Stafford Field Name (if any) Grunder Pool

Total Depth 4465' ~~oil~~ ~~gas~~ Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin August 26, 1953

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully and exceptions desired, _____

(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

A. L. Reasor Address P. O. Box 193, Great Bend, Kansas.

Name of Plugging Contractor Helmerich & Payne, Inc.

Address First National Building
Tulsa 3, Oklahoma


Invoice covering assessment for plugging this well should be sent to _____

Helmerich & Payne, Inc. Address First National Bldg., Tulsa 3, Okla.

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

PLUGGING
FILE SEC 11 T 25 R 15 S
BOOK PAGE 124 LINE 27
CONSERVATION DIVISION
Wichita, Kansas


Applicant or Acting Agent
Ernest C. Pohl, Asst. Production Mgr.
Date 8/24/53

8-25-53



CORRECTED COPY

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 25, 1953

Well No.	A-1
Lease	Wilson
Description	SW SW 1/4 Sec. 11-25-15W
County	Stafford
File No.	124-27

White Eagle Oil Company
First National Bldg.,
Tulsa 3, Oklahoma

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 146, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor