

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SW-SW-NE Sec. 17 Twp. 25 Rge. 12 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4221'

I have this date completed supervision of plugging of:

Lease Name: Mc CUNE Well No. 1

Operator's Full Name: AURORA GASOLINE COMPANY

Complete Address: 1107 UNION NATL BLDG WICHITA KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8:30<sup>PM</sup> Day 9 Month MAY Year 1958

The above well was plugged as follows:

878-260' CWC - GUNNED PITS TO EQUALIZE  
MUD - FILLED HOLE TO 240' - SET PLUG W/ 1/2 SX  
HULLS + 15 SX CMT THROUGH DRILL PIPE -  
MUDDER TO 35' SET PLUG W/ 10 SX CMT CAP  
TO BOTTOM OF CELLAR

REX-MORRIS DRILL CO.

Signed: Frank Brantley  
Conservation Division Agent

Reviewed: J. Lewis Buck  
Field Supervisor

Remarks:

5-14-58

PLUGGING  
FILE SEC 17 T 25 R 12 W  
BOOK PAGE 100 LINE 26

RECEIVED  
CONSERVATION DIVISION  
Wichita, Kansas