

LEASE NAME Wilson

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER A-1

 Ft. from S Section Line

 Ft. from E Section Line

LEASE OPERATOR Rama Operating Co., Inc.

SEC. 11 TWP. 25 RGE. 15W (K&) or (W)

ADDRESS Box 159 Stafford, Kansas 67578

COUNTY Stafford

PHONE# (316) 234-5191 OPERATORS LICENSE NO. 3911

Date Well Completed 7-14-85

Character of Well Oil

Plugging Commenced 12-13-94

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-15-94

The plugging proposal was approved on (date)
 by Steve Pfeifer (KCC District Agent's Name).

Is ACO-1 filed? If not, is well log attached?

Producing Formation Depth to Top Bottom T.O. 4529'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	338'	none
				5 1/2"	4528'	2620.25'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set Sanded bottom to 4200', ran 5 sacks cement. Shot @ 2621'. Mixed 300# hulls, 10 gel, 50 sacks cement, 10 gel, 100# hulls, 100 sacks cement Shut In 50#, Max pressure 400#.

Name of Plugging Contractor Mike's Testing & Salvage, Inc. License No. 31529

Address P.O. Box 209 Chase, Kansas 67524

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rama Operating Co., Inc.

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct in the presence of God.

RECEIVED
 KANSAS CORPORATION COMMISSION
 12-19-94
 DEC 19 1994

(Signature)
 (Address) P.O. Box 209 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 16 day of December, 19 94

CONSERVATION DIVISION
 WICHITA, KS

 Notary Public

My Commission Expires:
USE ONLY ONE SIDE OF EACH FORM

