STATE OF KANSAS STATE CORPORATION COMMISSION live All Information Completely lake Required Amdovit lall or Deliver Report to:	/5-/85-6/268-0000 WELL PLUGGING RECORD  OR  FORMATION PLUGGING RECORD  Strike out upper line when reporting plugging off formations.					
Conservation Division State Corporation Commission	OL 4	20 1	· .			
800 Bitting Building Wichita, Kansas						15( <b>#</b> ).W(W)
NORTH	Location as "NE	%NW%SW%"	or footage fro	m linesSE	SE SE	
1 1	Lease Owner	lusgrove r	ecrorem	corporact	OII	
	Lease Name	nork k h	Pudlding	. Litabita	······································	Well No
	Character of Wel	I (completed as	Oil, Gas or I	Dry Hole)	DLA DOTE	1
	Date well comple	eted	1-10-	40		19
	Application for pl	lugging filed		.48 10 (373)	- M-7 N N	19
	Application for p	lugging approve	ed 1-10-	10 (AT	r rerebuoue)	19
	Plugging commen	iced	<u></u>	70 70	*******************************	19
	Plugging complet	ted		40		19
	Reason for aband	lonment of well	or producing	formation	Dry	
	***************************************				***************************************	
						19
Locate well correctly on above						e plugging was com
Section Plat						***************************************
Jame of Conservation Agent who superv						
roducing formation	Depth	to top	Bottom	t	Total Depth of W	7ell 4550 Fee
how depth and thickness of all water, oi	l and gas formations.					
OIL, GAS OR WATER RECORDS					C	ASING RECORD
Formation	Content	From	To	Size	Put In	Pulled Out
				5126	rue III	Pulled Out
None		************************		***************************************		·····
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************		
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				·		***************************************
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					.	
Hole filled with mud to Set Wood Plug at 250' Filled with 15 sacks of Set another plug at 20'	250 l					
Filled with 10 sacks of	cement	***************************************			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
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			***************************************	*************************	1611 -d	
	***************************************			·····	0.	
				<i>)</i> ().	in the same	*,
					10	
		***************		151	9.4/1/	1000
	(If additional des	cription is necessar	y, use BACK of	this sheet)		<i>p</i>
Correspondence regarding this well	should be addressed	toMuse	rove Peti	roleum Cor	poration $^{C, \gamma}$	o
ddress		407	K.F.H. Bi	uilding\.W	ichita 2. Ka	nsas /
		***************************************	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			/
						-
PATE OF KANSAS						•
P. C. Musgro	ve	( <b>2</b> 531	playexxicator	ër) or (owner o	r operator) of the	above-described wel

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the abovedescribed well as filed and that the same are true and correct. So help me God.

(Signature).

Building, Wichita 2, Kansas
(Address)

Notary Public.

2-47—6M

Musgrove Petroleum Corporation KFH Building Wichita, Kansas

Grunder Well No. 1

SE SE SE Sec. 12-25-15 Stafford County, Kansas

The R. W.Rine Drilling Company 21-47 Finished: 1-11-48 Started: 12-21-47

## Log

Sand and shale Sand and gravel	0- 165 165-215	
Shale	215- 245	8 5/8" csg. cemented @ 244
Shale	245- 300	,
Red bed	300- 665	
Red bed and shale	665- 800	
Shale and shells	800-1425	
Lime and shale	1425-1665	
Shale and shells	1665-1885	,
Lime and shale	1885-2176	
Lime	2176-2285	
Lime and shale	2285-2895	•
Shale and shells	2895-3015	
Shale and lime	3015-3095	
Lime	3095-3165	
Lime and shale	3165-3380	
Lime	3380-3640	
Lime and shale	3640-3915	•
Lime	3915-4125	•
Lime and shale	4125-4233	D
Chert	4233-4246	·
Shale and lime	4246-4292	
	4292-4314	
Sand and shale	4314-4368	•
Shale and lime	4368-4406	
Lime	4406-4428	
Lime and shale	4428-4510	
Lime	4510-4550	Total Depth 4550!
(3)		Dry and abandoned
<u>.</u>		

State of Kansas )ss County of Sedgwick)

County of Sedgwick)

I, Clyde W. Goddard, do hereby certify that the above is aftrue and complete log of the Grunder Well No. 1 in the SE/4 of the SE/4 of the SE/4 of Sec. 12-25-15, Stafford County, Kansas.

Secretar y

Sworn to and sbbscribed before me this 16th day of January, 1948.

My Commission Expires August 27, 1931