

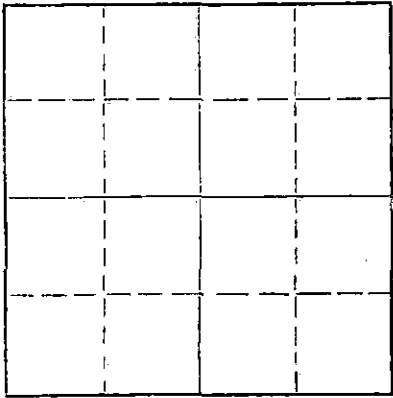
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

STAFFORD County, Sec. 36 Twp. 25S Rge. (E) 15(W)

Location as "NE/CNWxSWx" or footage from lines 150' E of C SE SE  
Lease Owner: K & E DRILLING, INC.  
Lease Name: #1 P. O. SMITH "A" Well No. 1  
Office Address: 719 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 9-13-62 19  
Application for plugging filed 9-14-62 19  
Application for plugging approved 9-14-62 19  
Plugging commenced 9-14-62 19  
Plugging completed 9-14-62 19  
Reason for abandonment of well or producing formation Dry Hole

NORTH



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well W. L. Lackamp, Jr.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4615 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	255'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Heavy mud to 240', Plug w/ 1/2 sack hulls and 20 sacks cement.  
Heavy mud to 35', solid bridge, cemented w/10 sacks cement.

9-19-62

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STATE CORPORATION COMMISSION

SEP 19 1962

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K & E DRILLING, INC.  
Address 719 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
H. L. Wilson (employee of owner)

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) H. L. Wilson  
719 Union Center, Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of September 19 62

My commission expires 8-30-65

Julene M. Bannon  
Notary Public.

15-185-11940-0000

# DRILLER'S WELL LOG

OPERATOR: K & E DRILLING, INC.  
719 Union Center Building  
Wichita 2, Kansas

WELL NAME: #1 P. O. SMITH "A"  
LOCATION: 150' East of C SE SE  
Sec. 36-25S-15W  
Stafford County, Kansas

CONTRACTOR: **K & E DRILLING, INC.**  
719 UNION CENTER BLDG.  
WICHITA, KANSAS

COMMENCED: 9-1-62  
COMPLETED: 9-13-62

CASING RECORD: 8-5/8" @ 255' w/270 sacks.

ELEVATION: 2017' K.B.  
2014' D.F.  
PRODUCTION: dry hole

ROTARY TOTAL DEPTH: 4615

## FORMATION RECORD

Depths shown indicate bottom of formations encountered.

Surface Soil	75
Sand	100
Sand & Shale	(254)
Red Bed & Shale	450
Shale	1410
Shale	1870
Anhydrite	1895
Shale & Lime	2010
Lime	4225
Lime & Shale	4275
Chert & Lime	4311
Lime	4615 RTD

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Wichita, Kansas

9-19-62  
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STATE CORPORATION COMMISSION  
SEP 17 1962  
CONSERVATION DIVISION  
Wichita, Kansas

## CERTIFICATION

State of KANSAS }  
County of SEDGWICK } ss:

I, Wayne L. Brinegar, of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

*Wayne L. Brinegar*  
Wayne L. Brinegar

Subscribed and sworn to before me this 18th day of September, 1962

*Julene M. Bannon*  
Julene M. Bannon Notary Public.

My Commission expires: 8-30-65





**CERTIFICATE.**

I, John A. Maddox, County Engineer, do hereby certify, that in pursuance of the foregoing agreement, I proceeded, on the 28th day of August, 1962, to make a survey of the lands described in the foregoing Field-Notes and Plat, and that the report herewith returned conforms strictly to such survey.

J. Maddox  
County Engineer.

**MEMORANDA.**

Staked well location one hundred fifty feet (150') East of the center of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 36, Township 25 South, Range 15 West of the Sixth Principle Meridian, Stafford County, Kansas.

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SEP 10 1962  
CONSERVATION DIVISION  
Wichita, Kansas

**Report Of Engineer**

On Sec. 36... Town 25S... Range 15W...

Between K & E Drilling Company...  
719 Union Center Building  
Wichita, Kansas

and