STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Edwa	rds	County	Sec. 17	Two 25S Rec	e (E) 16W w
Wichita, Kansas NORTH	Location as "N	E/CNW#SW#" o	r footage fron	lines C	SE NW	
		<u>BGL Oil C</u>			-	
		<u>Johnson</u>		~		$_{-1}$ Well No. $_{-1}$
		<u> 10 East 4</u>				
		Vell (completed a		•	<u>Dry Hol</u> 10-13	
	Date well con	pleted plugging filed				1968
					<u> 10-13</u>	19 <u>68</u>
		plugging approv			10-13	<u>1968</u>
	Plugging comm	nenced			<u>10-13</u>	1 <u>968</u>
<u> </u>		leted:				<u>1968</u>
	Reason for aba	ndonment of well	or producing	formation	Dry H	<u>ore</u>
	75		1 1			
		well is abandone				fore plugging was con
Locate well correctly on above Section Plat	menced?		me Conservat	dou Division	or its agents be	rore plugging was cor
Name of Conservation Agent who sup			lph Warr			
Producing formation	portable programs or the	Depth to top	Bottom		Total Depth o	f Well 4486 Fe
Show depth and thickness of all water			Bottone		- rotar Depth o	r wen re
	•	 -				
OIL, GAS OR WATER RECOR	DS .					CASING RECORD
FORMATION	CONTENT	FROM	тв	SIZE	PUT IN	PULLED DUT
				8 5/8"	237'	
<u> </u>		, ,				
_						
Plugged with 10 s					UNSERV	IVED ION COMMISSION 8 1968
					Wichita	N DIVISION
	<u>-</u> -				Wichita, K	ansas ISION
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· · · · · · · · · · · · · · · · · · ·						
						
	(If additiona	l description is necess	ary, use BACK o	f this sheet)		
	<u> Leben Drilli</u>	ng, inc.				
Address Box 486, 0	<u>Freat Bend, </u>	<u>Kansas</u>				
				-		
TATE OF KANSAS	, cot	INTY OF	BARTON	<u>. </u>	, S5,	
Leslie Kite		(e	nployee of ow	vner) or (ow	ner or operator)	of the above-describ
vell, being first duly sworn on oath, bove-described well as filed and the	says: That I have kn	owledge of the fa	acts, statemen	ts, and matte	ers herein contai	ned and the log of t
toove-described wen as med and the	e one same are true at		ap me God.	Pn	1/4	
		(Signature)		Deslu	Kete	
A STATE OF THE STA						
					(Address)	
SUBSCRIBED AND SWORN TO before	ore me this 16 t	1day of	October	· 		<u>68</u> ,
			////		(/).	1.1
dy commission expires April 1	7 9 7 1		y care	<u></u>	v pre	Notary Public.
ly commission expires APLII 1	· 5 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1	T	Jlanda N	nichole.		wouty ruduc.

"CORRECTED COPY"

DRILLER'S LOG

COMPANY CONTRACTOR FARM LOCATION

COMMENCED COMPLETED BGL Oil Company LEBEN DRILLING, INC.

JOHNSON #1 C SE NW SECTION 17-25S-16W EDWARDS COUNTY, KANSAS

10-3-68 10-13-68

0 195 237 1094 1108 1975 2975 3146 3839 4339 4455	195 237 1094 1108 1975 2975 3146 3839 4339 4380 4455 4486 4486	Sand Shale Shale, Red Bed Anhydrite Shale Lime, Shale Shale, Lime Lime, Shale Lime Chert Shale, Sand Chert, Lime RTD - D. & A.	STATE CORPORATION COMMISSION OCT 2 8 1968 CONSERVATION DIVISION Wichita, Kansas
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8 5/8" 20# new surface casing set @ 237' cemented with 250 sacks Common cement, 2% cc

I, Leslie Kite, do hereby certify that the above and foregoing is a true and correct copy of the log of the Johnson #1 Well, located C SE NW of Section 17, Township 25 South, Range 15 West, Edwards County, Kansas, as reflected by the records of Leben Drilling, Inc.

Leslie Kite

STATE OF KANSAS SS COUNTY OF BARTON

Subscribed and sworn to and before me, a Notary Public, in and for Barton County, Kansas, this 16th day of October, 1968.

Ulanda Nichols

Durch

My Commission Expires: April 1, 1971