

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21968-0000 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougher Oil, Inc. OPERATORS LICENSE NO. 6393

ADDRESS Drawer 1367, 614 Patton Rd., Great Bend, Ks. 67530 PHONE # (316) 793-5610

LEASE (FARM) Wilson-Page #1 WELL NO. _____ WELL LOCATION SE SE SE COUNTY Stafford

SEC. 2 TWP. 25s RGE. 15w () or ((W)) TOTAL DEPTH 4465' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 332' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2" SET AT 4464' CEMENTED WITH 175 SACKS

PERFORATED AT 4433-37', 4394-4400', 4328-35', 4209-14', 3962-66', 3911-15'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

RECEIVED
Will plug according to rules & regulations of State of Kansas.

JUN 20 1985

(If additional space is needed use back of form)

CONSERVATION DIVISION

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE # (316) 793-5610

ADDRESS Great Bend, Ks. 67530

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: [Signature]
(Operator or Agent)

DATE: June 18, 1985

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WIN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
LITH R. HENLEY
DITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

June 20, 1985

WELL PLUGGING NOTICE

Wilson-Page #1
SE SE SE
Sec. 2-25S-15W
Stafford County

Brougher Oil, Inc.
Drawer 1367
614 Patton Rd.
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).