STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

ماهم الدوي

N FORM CP-1

STATE CONFORM TON COMMISSION

11-14-66

WELL PLUGGING APPLICATION FORM
File One Copy

| | | | | | Monday 11-14-66 | | | | | | | | |
|---------------|--------------|---------|-----------|-------------|-----------------|----------------|---------|---------------------------------------|-------------|--------|--------|--------------|-----|
| Lease Owner | MELTZ | ER OI | L COMPA | NY | | | | | رون ا | SISIN | 7. | | |
| Address | Drawe | r B | | G | reat | Bend, | Ka | | | | ۴, | | |
| Lease (Farm 1 | Name) | Ploog | | | · | | | ·, | | _Well | No | 3 | |
| Well Location | E/2 | E/2 | SW/4 | | Sec3 | 3_ T wr | 1 | 85 _{Rge} . | (1 | ຄ | (W)_ | 9 | |
| County F | R <u>ice</u> | | | | <u> </u> | leld N | lame | (If an | y) | | | ie | |
| Total Depth_ | 3230 | | 011 Well_ | X_Ga | s Well | Ir | put | Well | _swd v | /el1 | D & | A | |
| Was well log | | | | | | | | | | | | | |
| , | | To | be mail | ed. | | | | | | | | • | |
| | : | | | | | | | | | | | | |
| Date and hour | r pluggin | or to d | estrod to | hogi | n 8.0 | ^ | ~ ~ ~ · | Marcomb | 07.70 | 66 | | | |
| | | | | | | | | | | | | | |
| Plugging of | the well | will b | e done in | acco: | rdance | with | the | Rules | and Reg | ulati | ons of | the St | ate |
| Corporation (| Commissio | n. | | • | 9 | | | | | | | | |
| Name of compa | any repre | sentat | ive in ci | arge (| of plu | gging | opei | rations | Nath | an Me | eltzer | | |
| Drawer I | 3 | | | | | _Addre | 88_ | Great | Bend | , Kar | nsas | | |
| Plugging Con | tractor_ | PIPE | PULLER | s, IN | C. | | | , | L1 | .cense | No. | <u> </u> .62 | |
| Address Box | 486, E | Llinwo | od, Kan | sas | | | | · · · · · · · · · · · · · · · · · · · | | | | | ١, |
| Invoice cover | ring asse | ssment | for plug | | | | | | | | | | |
| PIPE PULLI | ERS, INC | · | , | | A | idress | Вох | 486, | Ellin | wood, | , Kans | 3a s | _ |
| and payment | | | eed by a | | | | | | | | | | |
| Fullmoss V | E | | , 6 | | — - v | | | الم | <i>/</i> | 1 | , | | |
| | | | | | s | igned: | | Sea. | m) 1 | V/2 | lls | | |
| . • | | • | | | | | | | icant o | | ing Ag | ent | |

Date: 10 November 1966

State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION-

(Oil, Gas and Water) WICHITA, KANSAS 67202 ATOV 29 1906 500 Insurance Bldg.

ochastanam dimenam November 14, 1966

WELL PLUGGING AUTHORITY

Well No.

Lease

Ploog

Description

E/2 E/2 SW 33-18-9W

County Total Depth Rice 32301

Plugging Contractor

Pipe Pullers. Inc.

Heltzer Oil Company Drawer "B" Great Bend, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Gilbert Toman Box 180 Holyrood, Kansas is hereby assigned to supervise the plugging of the above named well.