

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: CNE-SW Sec. 15 Twp. 7S Rge. 15 (#) (W)

Name of Field: _____ Total Depth: 4265'

I have this date completed supervision of plugging of:

Lease Name: HART Well No. 2

Operator's Full Name: NAT'L. COOP. REFG. ASS'N.

Complete Address: Box 6 GT BEND, KANS

Plugging Contractor: CO TOOLS (SIERRA)

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 11:00 AM Day 20 Month NOV Year 1960

The above well was plugged as follows:

8 7/8 - 284' circ.

FILLED HOLE W/MUD TO 240' - SET PLUG
W/HULLS - 20 SP ENT THRU DRILL PIPE -
MUD TO 35' - PLUG + HULLS - CAPPED TO
BASE OF CELLAR.

Signed: Frank Brumfield
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED
DATE 12/1/60
INV. NO. 28964

RECEIVED
STATE CORPORATION COMMISSION
11-23-60
NOV 23 1960
CONSERVATION DIVISION
Wichita, Kansas