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Governor  
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Commissioner  
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### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Coldwater of Hasky Drlg. has this date requested permission to plug the following described well:

Operator's Full Name: Alpine Drlg Co Inc.

Complete Address: 800 Bitting Bldg Wichita Ks.

Lease Name: O. Sullivan Well No. 2

Location: 100's of N 17 1/2 SW NE Sec. 10 Twp. 25 Rge. 15 (E) (W) C

County: Saline Ford Total Depth: 4320

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Coldwater was instructed to plug the well as follows:

Heavy mud to 600' cir. 60 SKs Cement at 600' mud  
to 270' 40 SKs Cement mud to 40' solid bridge 10 SKs  
Cement to surface 10 SKs Cement in Rat hole, 3 SKs  
Cement in water well, 50-50 lbs 29 gal 37 gal

2-23-82

Very truly yours,

J. A. [Signature]  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 23 1982  
CONSERVATION DIVISION  
Wichita, Kansas