



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

#### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Garmer of Big Springs Drilling has this date requested permission to plug the following described well:

Operator's Full Name: Union Drilling, Inc.

Complete Address: 422 Union Center Bldg. - Wichita, Kansas

Lease Name: Morrison Well No. # 1

Location: SE-SW-SE Sec. 36 Twp. 25 Rge. 14 (E) (W)

County: Stafford Total Depth: 4410'

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: - \_\_\_\_\_

Mr. Garmer was instructed to plug the well as follows:

325' of 8 5/8" L.P. w/225 lbs

Total of 95 lbs. Common Cement 27 gal 30 C.C.

40 lbs @ 720'

35 lbs @ 325'

Bridge 10 lbs @ 40' Elevation @ ground level 1971'

10 R.H. Cemented by June Anhydrite 810'

Very truly yours,

M. Leslie  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

JUN - 4 1981  
6-4-81  
CONSERVATION DIVISION  
Wichita, Kansas