JOHN ANDERSON, Jr.

RAYMOND B. HARVEY

RICHARD C. BYRD

HARRY G. WILES

ALVIN F. GRAUERHOLZ Commissioner

CHARLES C. McCARTER Gen. Counsel

15-185-30403-0000 FORM - CP-2

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

DEC 2 1963

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

Mr.	Εđ	Walk	er		of	Ga:	rvey	Dri.	<u>lli</u>	ng	Co.	1	as '	this .
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Mr		Wal	ker		as ins	truc	ted to	plu	g í	the w	ell	as i	ľo11	ows:
355	of	8 5/	/8" su	rface	pip∈	, c	ement	ed y	wit	th 3	50 s	acl	<u>. 82</u>	
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1/4 s	ack h	ulls	, cen	ent v	vith 2	25 s	acks.	Fi.	11	hol	e wi	th	dri	<u> 111</u> -
ing	mud	to 4	.01, 2	nd ce	ementi	ng	plug,	<u>1</u>	sac	k h	ulls	3, (<u>cem</u> e	<u>ent</u>
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wit	h 2 s	acks	3.				47.	de		les	61 60 <i>0</i> 0			

Very truly yours,

Conservation Division Agent