

15-185-00677-0000

DISTRICT CONSERVATION AGENT'S REPORT

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TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION NW-NW-SE

SEC. 34 TWP. 25 RGE. 14W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Tompkins 503 JENKINS Bldg.  
*Manhart, Millison & Beebe*  
Operator Badger Drillers Inc. Address Box 287, Tulsa, Okla.

Field \_\_\_\_\_ County Stafford

Total Depth 4500 Feet.

Plugging Contractor Badger Drillers Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Box 287, Tulsa, Okla.

(Describe briefly the manner in which the well was plugged)

Surface pipe 8 7/8" @ 410' c.w.c. Hole full of  
heavy mud to 300' set 1/2 sv full, hours  
plug and 20 sv cen. thru drill pipe  
mud to 35' 1/2 sv full, Plug & 10 sv cen.  
to base of cellar

Warren H. Herner  
District Conservation Agent

Date Sept 26, 1955

RECEIVED  
STATE CORPORATION COMMISSION

SEP 29 1955 9-29-55

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC. 34 TWP. 25 RGE. 14W  
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