15-185-20367-0000 WELL PLUGGING RECORD STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202 API NUMBER LEASE NAME Cotton #1 TYPE OR PRINT PLEASE FILL OUT COMPLETELY WELL NUMBER AND MAKE REQUIRED AFFIDAVIT. SPOT LOCATION c of SE SW LEASE OPERATOR Kaiser-Francis Oil Company SEC.8 TWP-258 RGE.15W (E)OR(W) ADDRESS P.O. Box 35528 Tulsa, Okla. 74135 COUNTY Stafford DATE WELL COMPLETED____ PHONE #() OPERATORS LICENSE NO.____ PLUGGING COMMENCED 9-22-83 CHARACTER OF WELL (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL) PLUGGING COMPLETED 9-28-83 DID YOU NOTIFY THE KCC/KDHL JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? Yes WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY?_____ Dodge City PRODUCING FORMATION ______ DEPTH TO TOP______ BOTTOM _____ T-D-4650' Show DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS. OIL, GAS OR WATER RECORDS CASING RECORD CONTENT FROM PUT IN FORMATION T۵ SIZE PULLED OUT 8-578" 290 none 5-1/2" 4600 DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET. Squeezed 5-1/2" casing with 1 sack hulls and 100 sacks cement, pumped bottom plug to 3600', Shot casing @3510', 3190', 3000', 2810', 2680', 2500', 2390', 2270', 2185' and pulled a total of 69 joints (2182') of 5-1/2" casing. Squeezed hole with 3 sks. hulls, 15 sks. gel, 40 sks. cement, 10 sks. gel, released plug and displaced with 1 sk. hulls and 85 sks. cement. Plugging Complete. (IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) NAME OF PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE No. 6050 ADDRESS P.O. Box 347 Chase, Kansas 67524 COUNTY OF Rice STATE OF Kansas R. Darrell Kelso (EMPLOYEE OF OPERATOR) OR (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD. (SIGNATURE) Planes (ADDRESS) Box 347 Chase, Ks. 67524 SUBSCRIBED AND SWORN TO BEFORE ME THIS 29thDAY OF September , 19 83 IRENE HOOVER NOTARY State of Kansas My Comm. Exp. Aug. 15, 1985 STATE CORPORATION COMMISSION TY COMMISSION EXPIRES: SEP 3 0 1983 FORM CP-4

CONSERVATION DIVISION Wichita, Kansas

REVISED 06-83