

API NUMBER 15-055-20370-6000

LEASE NAME Kleysteuber-Gillen "A"

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

1250 Ft. from S Section Line

2640 Ft. from E Section Line

SEC. 21 TWP. 26 RGE 31 (W)

COUNTY Finney

Date Well Completed \_\_\_\_\_

Plugging Commenced 06/28/2000

Plugging Completed 06/28/2000

LEASE OPERATOR Benchmark Oil & Gas Corporation

ADDRESS 1515 Arapahoe Street, Suite 580, Denver, CO 80202

PHONE # ( 303 ) 595-9251 OPERATORS LICENSE NO. 31566

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 06/28/2000 (date)

by Kevin Strube (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? None found in previous operator's file

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				7"	600	
				4-1/2"	2725	826

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set  
Mixed 1 sk hulls and 20 sks cement to plug perms from 2652'-2452'. Received 826 4-1/2". Circ hole with mud, 50 sks from 826-550, 25 sks 300-150, 10 sks 50-0. Cut off and capped 7" 3' below G.L.

Name of Plugging Contractor Sargen and Horton Plugging, Inc. License No. 31151

Address Route 1, Box 49BA Tyrone, OK 73951-9731 (580) 854-6515

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Benchmark Oil & Gas Corporation

STATE OF Colorado COUNTY OF Denver, ss.

Benchmark Oil & Gas Corporation (Employee of Operator) or (Operator) or

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) \_\_\_\_\_

Jay E. Johnson

(Address) 1515 Arapahoe St., Suite 580, Denver, CO 80202

SUBSCRIBED AND SWORN TO before me this 18th day of August, 20 00

Aranda McLean RECEIVED

My Commission Expires 03/11/2002

Notary Public STATE CORPORATION COMMISSION

My Commission Expires: \_\_\_\_\_

8-24-00 AUG 24 2000  
Form CP-4  
Revised 05-88  
CONSERVATION DIVISION  
Wichita, Kansas