## WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichite Kansas

211 No. Broadway Wichita, Kansas	Gray					$(E)_{29}(W)$	
NORTH						. & 6601 frm Soi	
	Lease Owner		recto.tem	I Company			
		Lease Name Jury A Well No. 1  Office Address Box 241 Guymon, Oklahoma					
<del></del>	Character of W				ry Hole		
i i i	Date well comp					19	
	Application for	plugging filed_	March 14	1960		19	
	Application for				L March 13	-	
	Plugging comme Plugging comple						
<u></u>	Reason for aban				Drv Hol		
4					• -		
	If a producing					19	
Locate well correctly on above	Was permission menced?		the Conserv	ation Division o	r its agents bef	fore plugging was com-	
Section Plat ame of Conservation Agent who su			La Kamı	)			
roducing formation none	D	epth to top	Botton	1_	Total Denth of	Well 60881 Feet	
how depth and thickness of all water					rom: Dopus of	. ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
OIL, GAS OR WATER RECOR	ene				•	CASING PECOND	
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FORMATION	CONTENT	FROM	1500	SIZE	PUT IN	PULLED DUT	
Lansing, K. C.	Salt Water Salt Water	4490 4975	4520 5010	13-3/8" 9-5/8"	2001	None	
Mississippi Arbuckle	Salt Water	5970	6011	<del>7-2/6''</del>	22001	None	
	tycuGI						
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				VIA CONSERVA	~ < 8 19.5 a	-28-60 MISSION	
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ame of Plugging Contractor J. ddress Combs-Worl	M. Johnson Dri	description is necessary to the lang Co. Pampa, Tex	<u>, drillir</u>	or this sheet) ng contract	or.		
				<del></del>			
TATE OF Oklahoma  F. R. Holtzapple  rell, being first duly sworn on oath bove-described well as filed and th	, says: That I have kno	wledge of the	facts, stateme	owner) or (ownents, and matter	s herein contai	of the above-described med and the log of the	
	i	(Signature)	t-K-X	folla	effle		
•			Box 241		oklahoma	<u> </u>	
SUBSCRIBED AND SWORN TO be	fore me this15	day of_	Merch	1 / /	Address) , 19_	60	
T.		. —		10. T	yes_	<del></del>	
v commission emires Septembe	er 10. 1960	•	-		•	Notary Public.	