STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 069-20,213 -000	
LEASE NAME Monger #5	
WELL NUMBER #5	
2970 Ft. from S Section Line 3630 Ft. from E Section Line	
SEC. 20 TWP. 26 RGE. 29 (5) or (W)	
COUNTY Gray	
Date Well Completed 10-29-87	
Plugging Commenced 10-29-87 6:00 ar	a
Plugging Completed 10-29-87 8:30 am	n.
his well? yes	
Bottom T.D. 5020	
ons.	
ASING RECORD	

TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. LEASE OPERATOR Douglas P. Meyer Oil Investments ADDRESS 135 West 4th Street Russell, Ks. 67665 PHONE#(913) 483-4501 OPERATORS LICENSE NO. 1434 Character of Well D & A (Oll, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC District Office prior to plugging t Which KCC Office did you notify? District #1 Is ACO-1 filed? yes If not, is well log attached? Producing Formation _____ Depth to Top_____ Show depth and thickness of all water, oil and gas formati OIL. GAS OR WATER RECORDS Formation From Content Size Put In Pulled out 281 w/ 190 sx. 60-40 Poz 2% gel1 Surface 8 5/8 Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. .50 sx. @ 310 15 sx. in rathole 10 sx. 0.40 All cement used was 175 sx. 60-40 Poz 6% gel (If additional description is necessary, use BACK of this form.) STATE CORPORATION COLL. ESION Name of Plugging Contractor Revlin Drlg., Inc. License No. Address Box 293 Russell, Kansas 67665 CONSERVATION DIVISION Kansas COUNTY OF Russell STATE OF Wichita, Kansas statements, and matters herein contained and the log of the aboy@-described well as filled that the same are true and correct, so help me Go'd. (Signature) Stanle PAULA J. GIBSON State of Kansas Russell, Ks. 67665 My Apol. Exp. //-/0-88 (Address) Box 293

SUBSCRIBED AND SWORN TO before me this 2 nd day of Lovember ,19 87

My Commission Expires: Hoversher

ula J. Gibsox Notary Public

FORM CP-4 Revised 07-86