

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-20,446-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR American Warrior, Inc. KCC LICENSE # 4058 11/95
(owner/company name) (operator's)

ADDRESS P.O. Box 399 CITY Garden City

STATE Kansas ZIP CODE 67846 CONTACT PHONE # (316) 275-2963

LEASE Irrigated Land Development WELL# 1 SEC. 3 T. 26S R. 31W (East/West)

30'S - W/2 - W/2 - NE SPOT LOCATION/QQQQ COUNTY Finney

1350 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

2310 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D-20,497

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 655' CEMENTED WITH 450 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4995' CEMENTED WITH 325 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: DV @ 3377 / 475 SX.
Perfs: 3292 - 3306, 2637 - 2645

ELEVATION 2805/2817 T.D. 4999 PRTD 3410 ANHYDRITE DEPTH unknown
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK _____

PROPOSED METHOD OF PLUGGING As per District I instructions

STATE RECEIVED
JUNK CORRAL HOLE
CORPORATION COMMISSION
MAY 15 1995
CONSERVATION DIVISION
WICHITA, KANSAS

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? YES

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kevin Wiles PHONE# (316) 275-2963

ADDRESS P.O. Box 399 City/State Garden City, KS. 67846

PLUGGING CONTRACTOR Company Tools KCC LICENSE # _____

ADDRESS P.O. Box 399, Garden City, Kansas 67846 PHONE # (316) 275-2963
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5/12/95 AUTHORIZED OPERATOR/AGENT: Cecil O'Brate
(signature)

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Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

May 15, 1995

American Warrior Inc
P O Box 399
Garden City KS 67846

Irrigated Land Development #1
API 15-055-20,446-0000
30'S W/2 W/2 NE
Sec. 03-26S-31W
Finney County

Dear Kevin Wiles,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760