JUL 1 1 2003

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # \S-069-00,000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud of completion date.
WELL OPERATOR ENCORE DEPENDENCE COMPANY KCC LICENSE # 33069
ADDRESS 1601 Blake Street Suit Soo CITY Denver
STATE CO ZIP CODE 60702 CONTACT PHONE # (303) 595-9251
LEASE Monger WELL# 7 SEC. 20 T. 26 R. 29 (East/West)
- SW - NE - SW SPOT LOCATION/0000 COUNTY Gray
\(\sigma \sigma \) FEET (in exact footage) FROM(S)N (circle one) LINE OF SECTION (NOT Lease Line)
1650 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE \(\frac{\frac{5}{\gamma''}}{\gamma''} \) SET AT \(\frac{2\gamma''}{2\gamma''} \) CEMENTED WITH \(\frac{190}{\gamma} \) SACKS
PRODUCTION CASING SIZE 41/2" SET AT 5049' CEMENTED WITH 125 SACKS
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4.982-4.996
ELEVATION Z756 T.D. 5,050 PETD 5,021 ANHYDRITE DEPTH 1760-1830
(G.L./K.B.) CONDITION OF WELL: GOOD POOR CASING LEAK X JUNK IN HOLE X
PROPOSED METHOD OF PLUGGING Per KCC regulations

(If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. geg. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Roland Nyp PHONE# 789 737-3242
ADDRESS P.O. Box 213 city/state Stockton KS 67669
PLUGGING CONTRACTOR Allied (Minting KCC LICENSE # 999916 ADDRESS PHONE # ()
ADDRESS (Contractor's)
PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 7/9/03 AUTHORIZED OPERATOR/AGENT:
(signature)

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Encore Operating Company 1601 Blake Street, Suite 500 Denver, CO 80202 July 15, 2003

Re: MONGER #7

API 15-069-20223-00-00

SWNESW 20-26S-29W, 1650 FSL 3630 FEL

GRAY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams

Production Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (316) 225-8888