

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

JUL 17 1984

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

API NUMBER 15-057-20,105-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pickrell Drilling Company OPERATORS LICENSE NO. 5123

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

LEASE (FARM NAME) Maxwell 'B' WELL NO. 1

WELL LOCATION W/2 W/2 SE/4 SEC. 22 TWP. 26S RGE. 24W (#) or (W)

COUNTY Ford TOTAL DEPTH 5110' FIELD NAME Conrardy

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN July 13, 1984

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mr. Danny Biggs ADDRESS 3807 22nd Street, Great Bend, KS 67530
PHONE # (316) 793-5742

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS P. O. Box 698, Great Bend, KS 67530 PHONE # (316) 792-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Pickrell Drilling Company

ADDRESS 110 North Market, Suite 205, Wichita, KS 67202 PHONE # (316) 262-8427

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: Jack Gurley
(Applicant or Acting Agent)

Jack Gurley - Engineer
DATE: July 11, 1984

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. NOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 18 1984

July 18, 1984

EXPIRES

WELL PLUGGING NOTICE

15-057-20105-0000

Maxwell "B" #1
W/2-W/2-SE/4
Sec. 22-26-24W
Ford County

Pickrell Drilling Company
110 N. Market
Suite #205
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, Ks. 67801
five days prior to plugging the well (KAR-82-3-113).